

SIMAMA

USHICILELO LWAMAHHALA LUKAHULUMENI WESIFUNDAZWE SAKWAZULU-NATALI

USHICILELO 199 • SEPTEMBER 2016

KUSAYINDWE ISIVUMELWANO SOKUHWEBELANA KWEZOMNOTHO



UNdunankulu waKwaZulu-Natal uMnu Willies Mchunu wemukele uMbusi Zhu Xiaodan, waphesheya kwezilwandle esiFundazweni iGuangdong ezweni lamaShayina. Ukuvakasha koMbusi Zhu Xiaodan waseGuangdong uze lapha esiFundazweni ukuzoqinisa amaxhama ezomnotho azoza ngqo kusonke isiFundazwe. **Bheka udaba ekhasini 3**

Celebrating our Human
Treasures by Asserting our
African Identity
#HeritageMonth

SEPTEMBER HERITAGE MONTH

" I'd like to wish you a happy Heritage Month. While we celebrate our cultural diversity, let us also appreciate common threads such as Ubuntu that bring us together. It is essential for us to make a concerted effort to learn about each other's heritage, so we can deepen a mutual understanding of one another. This is what underpins our unity in diversity. " Minister Nathi Mthethwa

OKUNGAPHAKATHI



MAYELANA NALOLU SHICILELO

Ushicilelo lukaHulumeni wakwaZulu Natal olusemthethweni. I-Simama iqukethe phakathi kokunye izindaba, imibiko, nezimemezelzo zaHulumeni wesiFundazwe.

Ishicilelwu kabi ngenyanga.

Uma unesifiso sokuthola ikhophi yakho ithunyelelwu esikhungweni sakho esifana nesikole, umtapo wolwazi, isibhedlela, ungathintana neHhovisi likaNdunankulu waKwaZulu-Natali: 033 341 3300 noma simosenkosi.chamane@kznpremier.gov.za Liyatholakala naku: www.kznonline.gov.za

Ithimba elihlanganise iphephandaba:

Umhleli omkhulu:
Mahlathi Tembe

Umhleli wamakhasi nezindaba:
Bonga Khoza

Abezithombe eHhovisi likaNdunankulu:
Zandile Shange no Themba Mntyali

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UNDUNANKULU WAKWAZULU-NATALI UMNU WILLIES MCHUNU WENZE ISIVUMELWANO SOMNOTHO

IKHASI 3

UNDUNANKULU waKwaZulu-Natal uMnu Willies Mchunu wemukele uMbusi Zhu Xiaodan, waphesheya kwezilwandle esiFundazweni iGuangdong ezweni lamaShayina. Ukuvakasha koMbusi Zhu Xiaodan waseGuangdong uze lapha esiFundazweni ukuzoqinisa amaxhama ezomnotho azoza ngqo kusosonke isiFundazwe.

UZIKALALA UCIJISE ABAFUNDI BASEMAJUBA

IKHASI 5

UNDUNANKULU wesiFundazwe sakwaZulu-Natal, uMnu Willies Mchunu nekhabhinethi lakhe lonkana, bebehambale umphakathi wase Majuba, phansi kwesiqubulu esithi Operation Sukuma Sakhe(OSS).

ABANE-HIV NGEKE BESALINDA KWEHLE I-CD4 COUNT UKUZE BATHOLE IMISHANGUZO

IKHASI 7

UNgqongqoshe wezeMpilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo weluleke owesilisa othile obe wumuntu wokuqala ukuthi ahlolwe atholwe enegciwane le-HIV, bese eqaliswa imishanguzo ngaphandle kokupholisa amaseko.

UNGQONGQOSHE UPILLAY UHAMBELE IZIKOLE NOMPHAKATHI WASE CHARLESTOWN NGOHLELO LUKA OPERATION SUKUMA SAKHE

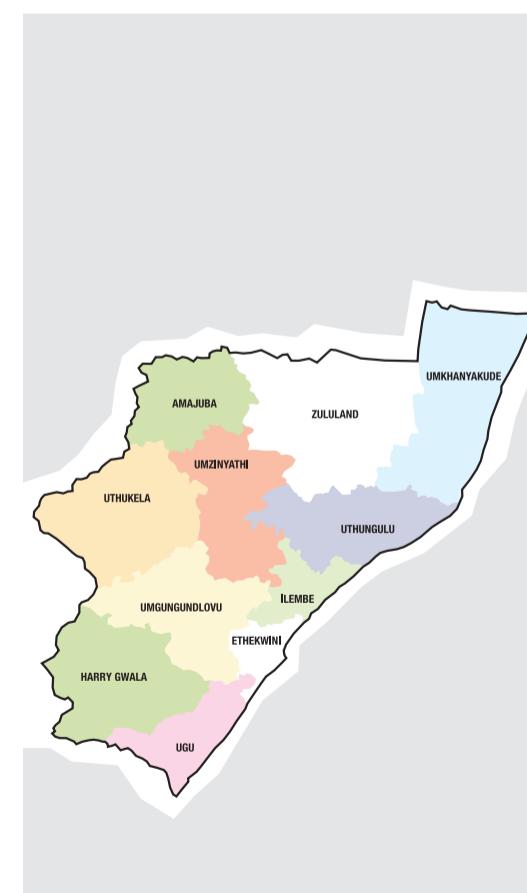
IKHASI 10

UNgqongqoshe wezokuHlalisa kwaBantu kanye nowezeMisebenzi yoMphakathi u -Ravi Pillay uzibophezele ekusombululeni inkinga yokuvuza kweipayipi lendle neselikhathaze othisha nabafundi esikoleni i-Hope High School eNyukhasela ngesikhathi uhulumeni wesiFundazwe uhambele leya ndawo ngohlelo luka Operation Sukuma Sakhe.

KUNCONYWE IGALELO LABESIFAZANE ABABAMBE IQHAZA KWEZOLIMO ESIFUNDAZHENI

IKHASI 12

UNgqongqoshe woMnyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natali, uMnu Themba Mthembu, ungcome igalelo labalimi basesiFundazweni abanqoba imiklomelo yabesifazane abavelele emkhakheni wezolimo.



UNDUNANKULU WAKWAZULU-NATALI UMNU WILLIES MCHUNU WENZE ISIVUMELWANO SOMNOTHO NESIFUNDAZWE SASE CHINA I-GUANGDONG

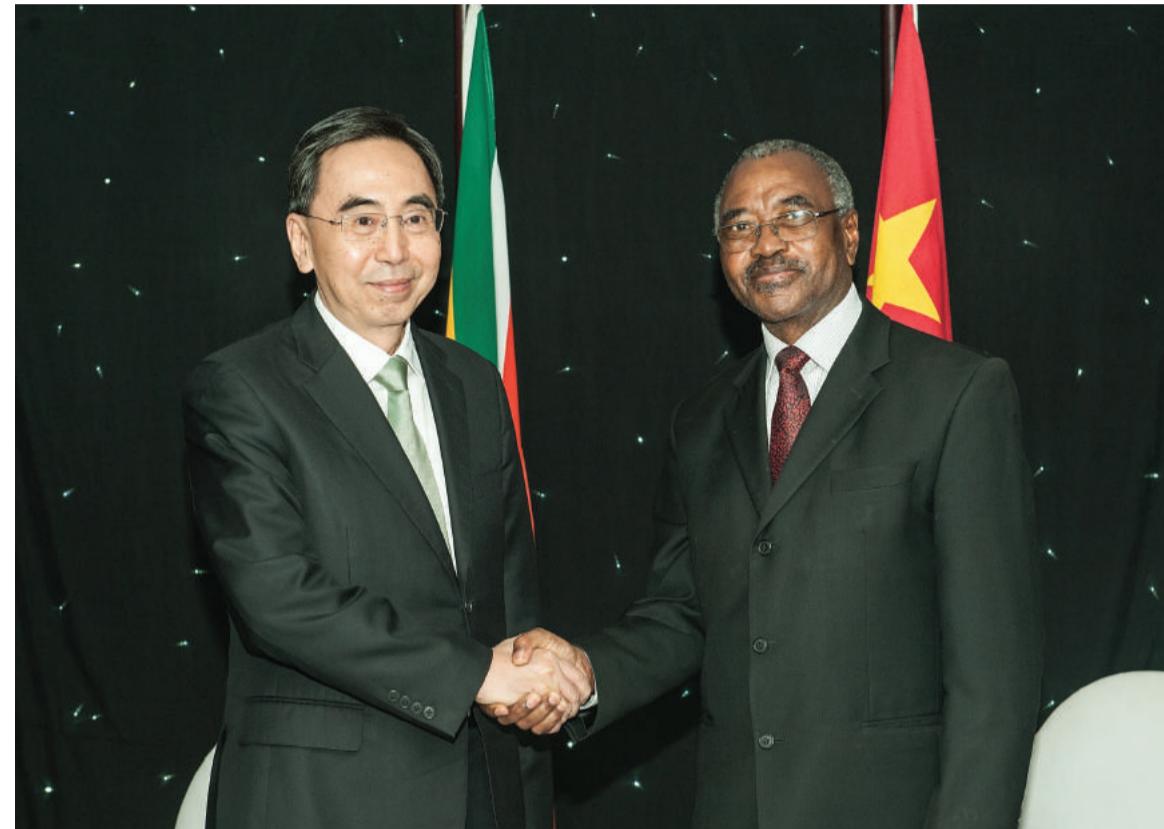
■ Uma abatshali zimali bexhumana nezwe lethu ngqo kwenza ukuba umnotho usheshe usimame, kwakheke amathuba emisebenzi kanye nokwehlisa ubumpofu emphakathini.

NOLWAZI NZUZA, JOY MAKWALA no CUTHBERT NZUZA

U Ndunankulu waKwaZulu-Natal uMnu Willies Mchunu wemukele uMbusi Zhu Xiaodan, waphesheya kwezilwandle esifundazweni iGuangdong ezweni lamaShayina. Ukuvakasha koMbusi Zhu Xiaodan waseGuangdong uze lapha esifundazweni ukuzoqinisa amaxhama ezomnotho azoza ngqo kusosonke isiFundazwe. Umhonishwa wezokuThuthukiswa koMnotho, ezokuVakasha kanye nezeMvelo uMnu Sihle Zikalala wemukele uMbusi Zhu Xiaodan esikhumulweni sezindiza iKing Shaka. UMnu Sihle Zikalala ubejabulise okwengane ngenkathi amukela uMbusi Zhu Xiaodan. Ukunyathela koMbusi kuleli lengabadi kube okukhethekile engoba kuyizinkomba zokufika qathatha komnotho kulesisiFundazwe.

IsiFundazwe sethu siyefana nciamashi kwezomnotho nesiFundazwe samaShayina Guangdon. Yize isiFundazwe sethu sibheke entuthukweni enekusasa eliqhakazile kwezomnotho nenesimo esiqinile ekufukulenii ezomnotho kulelengabadi, abatshali zimali abavela kwamanye amazwe bacabanga kuqala esifundazweni sethu uma befuna ukutshala umnotho. Abahlonishwa bethu balesisiFundazwe banohlelo oluhlelokuheha abatshali zimali njengoba amabombo ezingquphunga ebheke la kwelikaMthaniya.

Izinhlelo zohwebo eziyulelekile zenza abatshali zimali bafise ukufukula umnotho wesiFundazwe kanye nokwenza amathuba emisebenzi. IsiFundazwe sinamachweba amabili okuyiTheku kanye neRichards Bay okwenza imikhumbi ikwazi ukuthutha izimpahla ezisiza izwe lethu laseAfrica. IDube Trade port yona ilaphaya esikhumulweni sezindiza esidale amathuba amanangi



UNdunankulu wesiFundazwe saKwaZulu-Natal uMnu Thembinkosi Willies Mchunu kanye noMbusi Zhu Xiaodan, wesiFundazwe iGuangdong ezweni lamaShayina, basayinde isivumelwano sokuhwebelana kwezomnotho.

emikhiqizo eyahlukene yemisebenzi ngokuxhumana naso isiFundazwe samaShayina.

Lobubudlelwano baleziziFundazwe kwenzelwe ukuqinisa amaxhama ezomnotho kanye nokwakha amathuba ezemisebenzi. Lomsitho wokuhambela koMbusi ubusingathwe nayiziMeya, osomabhizinisi kanye nosomabhizinisi abasafufusa.

Kuhlalukile ukuthi uma kuvuleka amathuba ezemisebenzi isiFundazwe sethu singaba nemipo engcono emphakathini.

Njengoba kade siyovota uNdunankulu wesiFundazwe saKwaZulu-Natal uMnu Willies Mchunu uthe isifiso sakhe ukuthi kuqambe kushaya unyaka ka2030 kube sekunamathuba emisebenzi emisha engapezulu kwezigidi

eziyishumi nanye ezweni laseMzansi Africa.

Kulesisibalo imisebenzi engaba izigidi ezimbili kufanele iphume lapha klesisiFundazwe saKwaZulu-Natal. Amazwe afana neNdiya, Brazil kanye neShayina athola ukukhula komnotho kwawo ngenxa yohwebo olufuze lolu.

Uma abatshali zimali bexhumana nezwe lethu ngqo kwenza ukuba umnotho usheshe usimame, kwakheke amathuba emisebenzi kanye nokwehlisa ubumpofu emphakathini.

IsiFundazwe sethu sinohlelo lokuthuthukisa umnotho futhi sinohlelo lokusabalalilsa izinhlelo zomnotho kubo bonke oMasipala.

UMbusi uZhu Xiaodan uthe uyazibophezelwa ohlelweni lokufukula umnotho kuwowonke amadolobha esifundazwe waze

wenza isibonelo ngeTheku athe naye unalo idolobha elifuze iTheku kwelakubo. UMeya waseMhlathuze uKhansela Mduduzi Mhlongo kanye noMeya weTheku uKhansela Zandile Gumede babe abanye bezimenywa abahambele umsitho obuse ICC lapho behlangane khona nabaphelezeli boMbusi waseGuangdon.

UKhansela Zandile Gumede useneminyaka engapezulu kwamashumi amabili exhumana nesiFundazwe samaShayina beshiyelana ngolwazi kwezamasiko, ezemfundo kanye nezokungcebeleka.

Ethula inkulomo yakhe okaPhakathwayo uthe, ukuzibophezelwa kwethu kuyisibonelo esihle esisuka kuMongameli wezwe uMnu Jacob Zuma kanye noNdunankulu uMnu

Willies Mchunu. Lababaholi yibo abashayela inqola bebekaabantu boMzansi Africa phambili ukuze babe nempilo engcono.

OkaPhakathwayo uveze umbono wakhe ngentsha yesiFundazwe ukuba bonke abanamakhono, abagxile emkhakheni wezohwebo, abagogodile emkhakheni eyahlukene ukuba beze eThekwini nolwazi lwabo ukuzofukula umnotho weTheku.

Abantu abasha bangaqhadelana nabantu bamazwe emkhakheni yezamabhizinisi asafufusa uma benganikwa ithuba. Umholi waseShayina Lao Tzue wathi, "Ibanga eliyizinkulungwane liqala ngegxathu elilodwa."

OkaMacingwane unezinhluso zohwebo nalelizwe lamaShayina, ukutshalwa kwezikhonkwane zomnotho, ezokuvakasha, ezolimo, amachweba emikhumbi, ezemfundo kanye nezamasiko.

LeziziFundazwe zizibophezelu ekutheni zandise ukuxhumana ngezikathhi zonke.

"Abantu abasha bangaqhadelana nabantu bamazwe emkhakheni yezamabhizinisi asafufusa uma benganikwa ithuba. Umholi waseShayina Lao Tzue wathi. Ibanga eliyizinkulungwane liqala ngegxathu elilodwa."



SIYAQHUBA!

sisemkhankasweni **wokuguqula**
izimpilo zabantu



UNDUNANKULU wesiFundazwe saKwaZulu-Natal uMnu Thembinkosi Willies Mchunu ngenkathi evakashele endaweni yase Newcastle ngokohlelo luka Operation Sukuma Sakhe

LUBE IMPUMELELO UHLELO LUKA OPERATION SUKUMA SAKHE E-NEWCASTLE OBELOHOLWA UNDUNANKULU NONGQONGQOSHE BAKHE

■ Abantu abakhubazekile kumele babeyingxene yazo izinhlaka ezikhona emphakathini ikakhulukazi ezemidlalo, kubalulekile ukuthi umphakathi ushntshe indlela yokucabanga

NOLWAZI NZUZA

Uhlelo Iwaleyanya luka Operation Sukuma Sakhe lube enku impumelelo njengoba abantu bebehume ngobuningi babo e-Newcastle yize kade likhiphe umkhovu etsheni.

Umphakathi wase Newcastle ubonge wanconcoza njengoba undunankulu ebehambele izikole ezimbili kulendawo Osizweni High School kanye ne-Zibambeleni High School waphinda wahlangana nomphakathi Osizweni Arts and Craft Centre ukuyolalela izinkinga ezibhekene nomphakathi wakulendawo.

UNDUNANKULU uthole okuhulu ukushaqeka ngesikhathi ehambele isikole Osizweni High School ngesikhathi othisha behala ngesakhiwo seposi esingaphandle kwamagceke esikole.

Uthishanhloko walesikole ubikele undunankulu ukuthi babhekene nenku inkiga ngoba buningi ubugebengu obenzekayo kulesi sakhiwo seposi futhi

kuphazamiseka ukufunda.

Isizathu esenze undunankulu ukuba ahambale lesikole ukuthi sibe nemiphumela engemihle ngonyaka odlule yaMatikuletsheni kanti kwakuyisikole ebensesza kahle ngendlela emangaliso eminyakeni edlule. Othisha baphinde bakhala ngezidakamizwa ezidayiswa esinye sezakhamuzi esaziwayo endaweni.

Kanti enye yezingqinamba ababhkene nayo kulesikole izinga eliphezulu lokukhulelwu kwabafundi, undunankulu uphinde wanxusa abazali ukuthi bakhuze futhi bafundise izingane ngobungozi bocansi olungaphephile.

UNDUNANKULU ulandele ngokuhambela isikole iZibambeleni High School naso esibe nemiphumela engemihle yaMatikuletsheni ngonyaka odlule.

UNDUNANKULU uhambale lezikole zombili ngenhlosi yokudinginda izingqinamba ezibhekene nothisha kanye

nabafundi besikole njengoba amanye amagumbi okufundela engenazo ngisho izicabha zokuvala emnyango futhi azinawo ugesi.

UNDUNANKULU uthole umbiko kothisha ukuthi zonke izinsuku uma kufundwa kuke kube noquqaba oluhlala ngaphandle kwesikole olusuke iuzophazamisa ukufunda kwabantwana kwazise lesikole asinaye unogada, kanti nesango alikhiya abafundi bayaziphumela nje uma sekuyiwa ekhefini.

UNDUNANKULU, iMeya kanye namaKhansela akulendawo bazibophezele ukuthi bazosebenziana nomphakathi wakulendawo ukuze balwe nezingqinamba zobugebengu, kanye nezidakamizwa.

Okube mnandi kakhulu ne-Zibambeleni ukuthi abakwa Al-Imdaad Foundation abasebenziana kakhulu noHulumeni waKwaZulu-Natal bavolontiyile ukuthenga izicabha zalesikole. Ngesikhathi

UNDUNANKULU esehamba kulesikole ushiye esinye sezakhamuzi sakhona eNewcastle esidume kakhulu ebholeni likanobujuzwayo uFani Madida ekhulumisana nothishanhloko walesikole ukuthi uzimisele ngokupenda amakasi alesikole.

UNDUNANKULU ugcine ngokuhambela umphakathi Osizweni Arts and Craft Centre lapho ebeyolalela khona izinkinga zomphakathi.

Enkulumweni yakhe undunankulu uxuse amalunga omphakathi ukuba bangacwasi futhi bangahlukumezi abantu abakhubazekile ngoba banezinkinga zabo ezbakhungethe kubuhlungu kakhulu uma bezophinda bahlukunyeze umphakathi.

UNDUNANKULU uthe abantu abakhubazekile kumele babeyingxene yazo izinhlaka ezikhona emphakathini ikakhulukazi ezemidlalo, uqhube wathi kubalulekile ukuthi

umphakathi ushntshe indlela yokucabanga ngoba ushntshe luqala ngawo umphakathi.

UNDUNANKULU uphethe inkulomo yakhe ngokuthi amakhansela kanye nomphakathi awakhuze aphinde aluleke intsha ngoba iyona enezinga eliphezulu lokungenwa isifo sengculazi ngoba izibandakanya ocansini olungaphephile, kanti inkulu imali echithwa uHulumeni ekhiquiza amakhondomu, kubi kakhulu uma uHulumeni ezochitha imali engaka ekhiquiza amakhondomu abantu baqede bangawasebenzisi ngoba leyomali ngabe isiza ukuletha izidingo zomphakathi.

UNDUNANKULU ubonge kakhulu kumphakathi wase Newcastle ngokuphuma ngobuningi bawo ukuzozwakalisa izinkinga uthembisile ukuthi yena nethimba lakhe bazozama ngakho konke okusemandleni abo ukuhlangabezana nezidingo zalomphakathi.

UNDUNANKULU waKwaZulu-Natal uhambale iMandela Marathon



UNDUNANKULU waKwaZulu-Natal, uMnu. Willies Mchunu ehambisana nomzukulu kaMandela inkosi uMandla Mandla kanye noNqongqoshe uNomusa Dube-Ncube, bekloemisa abanqobile kulomjaho.

UZIKALALA UCIJISE ABAFUNDI BASEMAJUBA

SIFUNDO DLAMINI AND ANDILE KHOZA

UNdunankulu wesiFundazwe sakwaZulu-Natal, uMnuz Willies Mchunu nekhabhinethi Iakhe lonkana, bebehambele umphakathi wase Majuba, phansi kwesiqubulo esithi Operation Sukuma Sakhe(OSS). Kwabanye abebehambele lomgubho, uNgqongqoshe uMnuz uSihle Zikalala, woMnyango wezokuThuthukiswa koMnotho, ezokuVakasha kanye nokNgiwa kwezeMvelo(EDTEA).

UNqqongqoshe yena ubehambele enye yezigceme kuwo lomphakathi waseMajuba.

UMhlonishwa uvakashele izikole lezimbili Inhlosenile kanye no Mzamo, kuzo zombili lezikole ubehlomisa abafundi futhi ebaqqugquzelu ngokuziphatha kahle kanye nokuzimisela iikhulukazi ngoba sekusondele ukuhlolwa kwabafundi. UKhuzeni



UNgqongqoshe wezokuThuthukiswa koMnotho, ezokuVakasha nokNgiwa kweMvelo umhlonishwa uSihle Zikalala, ehambele indawo yaseNewcastle ngaphansi kohlelo luka Operation Sukuma Sakhe

akagcinanga ngokuhlomisa abafundi nje ngamazwi kuphela kodwa uphinde wapha abantwana besifazane izipho "Siyazi ukuthi kuhona abantwana besifazane

abagcina bengezi esikoleni ngenxa yokuvinja yisimo semvelo" kusho uZikalala. Babonge banconcoza abantwana bemukela lezizipho. Esikoleni saseMzamo

uNgqongqoshe akaphanga nje kuphela abantwana besifazane kodwa uphinde wapha nedlazana labantwana besilisa nabesifazane ebebeswele izicathulo zesikole, kuzo zonke lezikathu injabulo ibibhalwe emehlwani ayi kabantwana kuphela kodwa nakothisha nothishanhloko imbalu.

UNgqongqoshe ubephezelwa abaholi bendawo, bese kuba iNhloko yoMnyango wezeMfundu kwaZulu-Natal uAdv Bheki Masuku, obelokhu uZikalala enze umzekelo ngaye ekugqugquzelu abafundi ukuthi bafunde baze bagogode njengaye umfoka Masuku. "Thina sonke esila phambi kwenu saze saqeda ezikoleni sikhokha, singadli khona, kodwa nina namuhla niyadla ezikoleni, futhi seninemfundo yamahhala, ikusasa lezwe lethu likinina" kusho uZikalala. UZikalala uqede ukuvakashela abafundi wabe

eseyovakashela isakhiwo esisakhanda okuzoba isikhungo sokufunda sesikole uMzamo, emva kokuba iesiskole sasuswa endaweni yaso ngenxa yezimo zokuphepha kulandela imayini engekho emthethweni ebihamba ngaphansi yaze safika kuso iesiskole. UZikalala nabakhaphi bakhe baqede ukuvakashela izikole lezi base bayohlangana nomphakathi ngenhoso yokuyolalela izikhalo zomphakathi.

UKhuzeni ugqquzele lomphakathi ukuthi uhlangane wenze umfelandawonye, ube eseboxoxela ngezinhlelo ezikhona kulomNyango ezbekelwe ukuthuthukisa lemifela ndawonye.

Ube esevala usuku ngokuyobona lemayini engekho emthethweni ngenhoso yokuthi ivalwe kodwa futhi nezinhlelo zokungashiyi abasebenzi balemayini besele degwane.

Senyukile isibalo sabagibel eKing Shaka International

SIYABONGA MAPHUMULO

Isikhumulo esikhulukazi sezindiza KwaZulu-Natali iKing Shaka International Airport ibukeka iqhubeka nokuba nesasasa kulabo abasebenzisa amabhanoyi njengoba izibalo zakamuva zitshengisa ukwenyuka komthamo wabantu abatheleka kulesiya sihulumo ngamabhanoyi.

Lokhu kufakazelwa izibalo zakamuva eztshengisa ukuthi isibalo sabagibel bamabhanoyi senyuke kakhulu ngo-Julayi nonyaka uma kuqhathaniswa nesikhathi esifanayo ngo-2015.

Izivakashi ezifike e-KZN ngezindiza senyuke sayofinyelela ku-34 753 sisuka ku-23 855 nyakenye. Ephawula ngalokwenyuka kwezibalo uNgqongqoshe wezokuThuthukiswa koMnotho, ezokuVakasha nokNgiwa kweMvelo uMnuz. Sihle Zikalala

uthe okunye okube nomthelela kulokhu ukuthi nyakenye isifundazwe sethule imizila emisha yezindiza ngenkathi kunengqungquthela iWorld Routes Conference. "Sikhuluma nje sekunezindiza ezingaphezu kuka-900 ezithi cababa laphaya eKing Shaka. Lapha singabala nemizila emisha efana ne-Dubai (Emirates Airlines), Doha (Qatar Airways), Istanbul (Turkish Airlines), kanye ne Addis Ababa (Ethiopian airlines). Lokhu kusho ukuthi izivakashi eziphuma emazweni ahlukene sezikwazi ukugibela amabhanoyi eza ngqo kulesisfundazwe ngale kokuthi ziqale kwamanye amazwe zixhume izindiza," kusho uZikalala.

Wathi lokhu kuphinde futhi kuhambisane nezinhlelo zesifundazwe zokuthuthukisa ezokuvakasha kanjalo nokuhehela

izivakashi kulesisfundazwe. Ut he njengoba inyanga kaSepthembra ihlonzwe njengenyanga yezokuvakasha isifundazwe siqinise imikhankaso okuhloswe ngayo ukuheha izivakashi ezivela ezindaweni ezihlukene kanjalo nokuqikelela ukuthi wonke umuntu uyahlomula kulomkhakha.

"Kulonyaka-ke isiqubulo senyanga yezokuvakasha sithi "Tourism for All – Promoting Universal Accessibility" nokuhumusheka ngokuthi ezokuvakasha ezikawonke wonke.

Lesi siqubulo sisho luhlu ikakhulukazi kithi lapha KwaZulu-Natali kwazise ezokuvakasha zibalwa phakathi kwezimboni eziwumgogodla wezomnotho kanjalo nokuvula amathuba emsebenzi." Ut he lokhu kuqukethwe nakwi-Tourism Master Plan okuyisu isifundazwe

esalethula ngo-2013 lokukhulisa ezokuvakasha. "Sifuna ukuthi ezokuvakasha zikwazi ukuqasha abantu abayizinkulungwane eziyikhulu nesishiyagalombili (180 000) ziphinde futhi zingenise izigidigidi ezingamashumi ayisikhombisa (70-billion) kanjalo zikhulise futhi amabhizinisi ngo-3.5% ngonyaka ka2030. Njengoba sazi sonke isifundazwe sethu asigcini ngokuthi sibe nobuhle obungefaniswe, kodwa sihamba phambili kwezokuvakasha," kusho uZikalala. IKwaZulu-Natali yaziwa njengezinye zezfundazwe ezigabe ngemihlabhlosu kwezokuvakasha njengoba inezindawo ezifana neTheku noGu oluseningizimu okuyizindawo ezigudle ulwandle, uGu olusenyakatho olugabe ngeziqwi, uMgungundlovu okuyilapho okwabanjelwa khona uTata uMadiba eze eyoboshwa

eRobben Island, izintaba zoKhahlamba okuyindawo ehlonzwe njengeyigugu ngaphansi kwenhlangano yezizwe i-UNESCO, iZululand, Maputaland kanjalo ne-Elephant Coast.

UZikalala waphetha ngokuthi ezokuvakasha kumele zihlomulise wonke umuntu, ikakhulukazi abantu abamnyama okuyibo ababencishwe amathuba enkathini edlule. "Sifuna ukuthi abantu abamnyama bangene bangamanxe kuzo zonke izigaba zezokuvakasha, ikakhulukazi intsha kanye nabesifazane.

Lapha-ke sithi sifuna abantu abamnyama nabo babe phela abanini bamahhotela, ama-tour operators babe futhi nezindawo zokulala."

UNgqongqoshe uqhakambise iqhaza labesimane kwezomnotho

SIYABONGA MAPHUMULO

UNgqongqoshe weZokuthuthukiswa koMnotho, ezokuVakasha nokNgiwa kweMvelo KwaZulu-Natali uSihle Zikalala ukuchaza njengechilo ukwencishwa kwamathuba okuzithuthukisa kwabesifazane ngenxa yobulili babo. UZikalala uphawule kanje emcimbini obuhlelwe uhulumeni waKwaZulu-Natali ngokubambisana nenkampani ekhiqiza izimpahla zokugqoka i-Edcon Group wokubungaza iqhaza labesifazane emphakathini. Enkulumweni yakhe uNgqongqoshe ukhale kakhulu ngalabu abasabuswa umqondo wakudala wokuthi kunemisebenzi ethile elungele amadoda kuphela,

hhayi abesifazane. Ut he ngisho emlandweni kuyahlaluka ukuthi ngenkathi leli lisalwela inkululeko nabesimame babesekhaleni lomzabalazo, kungesibo abesilisa kuphela. "Ngonyaka ka-1956 amaghawekazi abantu besifazane ayibamba ishisa, eholwa izingqalabutho ezifana no-Mam' Lilian Ngoyi, Sophie De Bruin, nomama uHelen Joseph, bamashela ezindlini zombuso wamabhusu ePitoli belwela isithunzi somuntu omnyama.

Ngakho-ke kumele sihlale njalo sikumbula ukuthi lelizwe lakkhiwa ngokubambisana kwavo wonke umuntu, hhayi ngemizamo yabelisila kuphela," kusho

uZikalala. Wathi ngezikhathi zobandlululo abesifazane yibo ababecindezelwe kakhulu ngoba, babecindezelwe ngenxa yobulili babo baphinde bacindezelelwe ukuba abantu abamnyama. Ngaleyondlela, kusho uZikalala, uMnyango wethu wezokuThuthukiswa koMnotho, ezokuVakasha nokNgiwa kweMvelo KwaZulu-Natali unezinhlelo ezingqala zokuqinisekisa zokuthi abesimame, ikakhulukazi abebala elimnyama bayabhekelelwa ukuze bazithuthukise ngokwamakhono, ezezimali kanjalo nezamabhzinisi.

"ENingizimu Afrika inzalabantu iyiona eningi, nokukhombisa

ngokusobala ukuthi yibona abathwele ijoka lokubekana mihla yonke yokuvuka nobubha nenhlupheko." Ut he abantu besifazane yibona uhulumeni obabeke eqhulwini lezhinhlelo zokuhlomulisa abantu emnothweni wesizwe. "Siwufulumeni wesifundazwe saKwaZulu-Natali sinqume ukuthi ingxene engamaphesenti angamashumi amathathu nanhlanu (35%) ayo yonke imisebenzi yomphakathi kumele ihlomulise abesimame.

Kanti, ngenxa yokuthi siyazi futhi ukuthi iningi labesimame kuphinde kube abantu abasha, sithe enye ingxene engamashumi amathathu nanhlanu (30%) kumele ibekelwe

eceleni ukuhlomulisa abantu abasha." UZikalala waphende wabalula izinhlelo zokunikeza abesifazane amathuba okuqeleshwa emkhakheni ehlukahlkene. "Sifuna ukuhlaba ikhwelo lokuthi abantu besifazane abazicije, bakhe imifelandawonye ukuze bakwazi ukuhlomula ngaphansi kwezinhlelo zikaHulumeni. Sithathe isinqumo sokuthi njengoba kunezibhledela zaHulumeni kanye nezikole namajele, yonke imikhiqizo ethengwayo yilezizikhungo kufanele ithengwe kubantu bakithi. Yingakho sithi itshe lizogaya ngomunye umhlathi manje."

"Sifuna ukuthi ezokuvakasha zikwazi ukuqasha abantu abayizinkulungwane eziyikhulu nesishiyagalombili (180 000) ziphinde futhi zingenise izigidigidi ezingamashumi ayisikhombisa (70-billion)"

INDLALA KUBAFUNDI EZIKOLENI KUNOMTHELELA WOKUNGENZI KAHLE EZIFUNDWENI

MINENHLE MNCWANGO NO ZINHLE GWAMANDA

nkinga yokulamba kwabafundi ingenye yezinselelo uhulumeni abhekene nayo njengoba inomthelela omubi ogcina sewudala ukungenzi kahle kwabo ezifundweni. Lokhu kuvele ngesikhathi uNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi, ehambele indawo yaseMadadeni, kumasipala waseNewcastle ngaphansi komkhandlu wesiFunda Amajuba, ukuyoxoxisana nomphakathi. Lapha uNgqongqoshe uThusi ubethunywe uhulumeni wesiFundazwe ngaphansi kohlelo i-Operation Sukuma Sakhe, ukuyozwa ukuthi uhulumeni usasebenza ngendlela yini, nokuthi yini abantu abafuna ilungiswe, noma benzelwe kona.

UNgqongqoshe uThusi ugale wavakashela ezikoleni ezimbili zendawo, iBethamoya High School, eyakhiwa ngonyaka ka-1985, kanye neSekusile High School, yona eyakhive ngonyaka ka-1971, esezikhiqize inqwaba yabantu asebeyizikhulu ezindaweni eziningi, lapha efike wahlangana



UNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi, ngesikhathi ehambele eMadadeni

nemikhandlu elawula izikole kanye nothisha. Utshelwe ukuthi abanye abafundi banenkinga yokungenzi kahle ezifundweni zabo ngenxa yokulamba njengoba isimo sasemakhaya abasuka kuwona singesihle, nokuthi amantombazane asezinsukwini zazo kuyenzeka alove ngenxa yokuthi awanazo izinto okumele azisebenzise. UNgqongqoshe uThusi ube esenikela abafundi

abantulayo imifaniswano yesikole nezinto zokugeza kanye nemisubelo yamantombazane.

Uphinde waxoxa nabazali balaba bafundi. Uthe: "Siyaninxusa bazali ukuba nibambisane nothisha ekugqugquzeleni ukuba bafunde ngokuzimisela abafundi.

"Izidakamizwa zinobungozi obungaphazamisa ikusasa lenu elihakazile. Yazini ukuba izwe lethembile kunina ukuba nikhule

niphathethe uhulumeni kanye nezimboni. Yazini ukuthi niyisibani sezwe. "UHulumeni usiza lapho okusuke kunesidingo sokuba sinikezele ngokudla ngoba umndeni usuke ubhekene nesimo esingaphezu kokwenza kodwa leyominden ethola izibonelelo kuhulumeni angeke futhi siphinde siykhipele ukudla," kuchaza uNgqongqoshe uThusi.

Usuke lapho amabombo wawabhekisa ehhola lomphakathi ehambisana namakhansela endawo, okubalwa kubo uKhansela Nonhlanhla Ngcobo ophethe kuwadi-26, uKhansela Shabangu wakuwadi-24, uKhansela Ali Khoza waku wadi-28, kanye noKhansela uNdlovu.

Umphakathi ubonge kakhulu kuhulumeni okwazi ukuzifikelwa mathupha kubona, baveze ukuthi bayayibona intuthuko.

Nokho abanye bakhalile ngempatho engeyinhle yezisebenzi zikhulumeni uma beyofuna usizo, okubalwa uMnyango wezokuThuthukiswa koMphakathi nowezeMilo. Bakhononde nangolayini abade eMnyangweni

wezaseKhaya, oziphendulele wathi uvele usemkankasweni wokuhambela umphakathi ukuyobenzisa izitifiketi kanye nomazisi, ikakhulukazi ezikoleni.

UNgqongqoshe uThusi uyalele umphakathi ukuba uqinisekise ukuthi ulithathe igama lomuntu okhulume kabi njengoba umsebenzi kahulumeni kumeleka ukuba abe nesigqebhezana asifakayo esibhalwe igama lakhe kanye nomsebenzi awenzayo,

Upinde wagcizelela ukuthi uma bephatheke kabi emahhovisi oMnyango wezokuThuthukiswa koMphakathi akubikwe ehhovisi lakhe. Uthe: "Akuwona umthetho kahulumeni ukuba abasebenzi bahlukumeze umphakathi. Ngakho siyacela kubikwe labo bantu khona sizobhekana nabo.

Sikushayela ihlome okuzokwenziwa uMnyango wezaseKhaya njengoba uzoqala ulelo lokuhambele izikole ukushayisa omazisi kanye nezitifiketi. Umphakathi uzothola ukusizakala eduzane."

UNgqongqoshe uThusi ugeqa amagula ngokungahlomuli kwezinye zezinhlango ezipimele

Ezinye zezizathu ezenza ukuba izinhlango ezipimele zingaqhubeki nokuthola imali ukuthi kuye kwenzeke zingakwazi ukugcina amabhuku afakazelza ukuthi izimali zizisebenzise kanjani.

Lokhu kushiwo uNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi, esithangamini sabezindaba muva nje, kulandela imibiko engelona iqiniso yokuthi iMnyango uyazinqamula izimali zezinhlango ezingenzi nzozo.

Uthe: "Sekube nemibiko eminingi muva nje ebeka isithombe esithi uMnyango usemkankasweni wokwehlisa imali eyabelwa izinhlango ezingenzinzu, futhi awuzwelani noma awunendaba nabantu okumele bahlomule.

"UMnyango wabelwe isamba esingango-R2,7 billion, kanti imali engango-R841.8 million iye idluliselwe kuma-NPO abalelwu ku-3 504, enza umsebenzi ohambisana nezinjongo zoMnyango. "Abahlomulayo ngalemali kubalwa izingane, intsha, abantu abadala, izisulu zodlame kanye nobugebengu, abasenkingeni yezidakamizwa, abantu abakhunethwe yigciwane leHIV kanye nengculaza, abakhubazekile, abesifazane kanye nabantulayo. "Enkulumweni yami yesabelo mali ka 2016/17 engayethula kwisiShayamthetho

ngakubeka ukuthi sekukhona ukungelela esikwenzayo lapho sibheka khona ukusebenza kwezinhlango nokuphuma kwezimali ngasekupheleni konyaka wezimali u2015/16. "Emuva kokuba isabelomali sesivuniwe, ngiye ngavakashela izinhlango ezingenzi nzozo ezihlomulayo eMnyangweni ngihamba ngizichazela ngengakusho kwisabelomali okuzithintayo.

"Ngizokuphinda futhi namuhla engakutshela izinhlango ezipimele. Ngathi kulonyaka wezimali ophezulu angeke kubekhona ukunqanyulwa kwezimali ezabelwa lezi zinhlango nakuba uMnyango wehlisewi imali owabelwa yona ngenxa yesimo esingesihle kwezomnotho esesenze yehle imali engenayo kuhulumeni.

"Kulonyaka wezimali uwodwa nje isabelomali saloMnyango sehle ngamaphesenti amathathu, okube imali engango-R83,1 million.

"Ngaphinde ngachaza futhi ukuthi uMnyango uzoba nohlelo lokubhekisa ukuthi imali isezenza kanjani, kubhekwe ukuthi zinhlango ezingenzi nzozo ziziya kanjani izidingo emiphakathini, nokuthi akukho ukwenzelela ngoba sifuna ukuthi imiphakathi eseziindaweni zasemakhaya ihlomule ngokufanayo nemiphakathi



UNgqongqoshe wezokuThuthukiswa koMphakathi, uNkosikazi Weziwe Thusi, iNhloko yoMnyango, uNkosazana Nokuthula Khanyile, kanye noMnumzane Dumisani Xaba, owengamele ezokuCwaninga neNtuthuko, ngesikhathi benesithangamini sabezindaba.

eseduze nezindawo zamadolobha.

"Kuyiqiniso ukuthi ububha bukhungelethe yonke imiphakathi, kodwa futhi kuyacaca ukuthi kunemiphakathi engakutholi ukusizakala nhlobo. "Yingakho uMnyango usebenza kumawadi ekuletheni izidingo kubantu.

"Yingakho nokusebenza kwezinhlango ezingenzi nzozo kucutshungulwa ezingeni lamawadi. "Ngonyaka odlule uMnyango uye wacubungula umsebenzi owenzayo ngokubambisana nama nezinhlango ezingenzi nzozo, okwenze kwavela ukuthi kusenemiphakathi engakutholi ukusizakala kwezenhlalahkahle.

"Lolu cwaningo lukuvezile futhi ukuthi kunezindawo lapho uMnyango ususebenza ngendlela engcono kangangokuba imiphakathi ayisathembele kakhulu zinhlanganweni ezingenzi nzozo, kwezinye izindawo uthole ukuthi lokho kwenza ukuba singabe sisaba khona isidindo salezi zinhlango. "Kwezinye izindawo uthole ukuthi ezinye izinhlango azisakwenzi lokhu ezsuke zinikelwe khona imali. Lokhu kuye kwafakazeleka futhi ocwaningweni olwenziwe iNhloko yoMnyango nabaphathi boMnyango. "Lolu cwaningo olwenziwa ngokuhambisana ne-Public Finance Management Act kanye

nemigomo kaMgcinimafa, luveze nokuthi ezinye zezinhlango zibuye zingahambisani nemigomo ebekiwe, okumanje leyonto iyalungiswa nezinhlango ezithintekayo.

Ukuze kusizakale izinhlango ezithintekayo, uMnyango usuphinde waba nezivumelwano ezintsha nalezi zinhlango. "Angikubeke kucace ukuthi ezimweni lapho sithole khona ukuthi kukhona izinhlango ezenza umsebenzi ongahambisani nokumele kwensiwe uMnyango, izimali zokusebenza kwazo ziyaniswa, futhi izizathu zokwenza lokho ziye zibekwe zicace.

"Umbiko ngalokhu sewathulwa kumakomidi esiShayamthetho angamele ezeziMali kanye nezokuThuthukiswa koMphakathi. Womabili lama komidi esiShayamthetho akusekela lokhu.

"Ukungezwani kahle kungenzeka ukuba kubekwesekweseni. NjengoMnyango siyavuma ukuthi indlela esahambisa ngayo umbiko zinhlanganweni ezithintekayo ayicacanga kahle, kodwa-ke sesikulungisile lokho.

"Yingakho ngiye ngathi iNhloko yoMnyango ayibheke ukusebenza kwezinhlaka ezaziwa ngama NPO Forum ezingeni lohulumeni basekhaya, esiFundazweni kanye nesiFunda sonkana," kusho uNgqongqoshe uThusi.

"Kulonyaka wezimali uwodwa nje isabelomali saloMnyango sehle ngamaphesenti amathathu, okube imali engango-R83,1 million."



ABANE-HIV NGEKE BESALINDA KWEHLE I-CD4 COUNT UKUZE BATHOLE IMISHANGUZO

UNqongqoshe wezeMpilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo weluleke owestilisa othile obe wumuntu wokuqala ukuthi ahlolwe atholwe enegciwane le-HIV, bese eqaliswa imishanguzo ngaphandle kokupholisa amaseko.

IsiFundazwe saKwaZulu-Natal naso siyixenye yohlelo lukazwelone olubizwa nge- "Universal Test and Treat", lokuthi kungabe kusalindwa kuze kwehle isibalo samasisha omzimba ukuze umuntu aqale imishanguzo.

Loluhlelo luqale ukusebenza kuzwelone kusukela mhlaka 01 September 2016. Lomthetho omusha uhambisana nomgomo wezeMpilo weNhlangano yamazwe ngamazwe i-World Health Organization, eyenza ucwangingo yathola ukuthi ukuqala imishanguzo ngaphandle kokulinda kuze kwehle iCD4 Count kumuntu



UNqongqoshe wezeMpilo KwaZulu-Natal uDkt. Sibongiseni Dhlomo KwaDabeka Community Health Centre.

kwenza ukuthi aphile kahle, futhi isikhathi eside. Lolu hlelo Iwamenyezelwa wuNqongqoshe wezeMpilo kuzwelone uDkt. Aaron Motoaledi ngesikhathi ethula inkulomo yakhe yesabelo mali ngo-May. Phambilini, imishanguzo yayiqala ukudliwa

uma umuntu ene-CD4 Count ka-200, kwakhuphuka kwaya ku-350, kanti kugcine sekunu-500. Kodwa manje akusezulindwa. Lolu hlelo luqala nje, vele ayisabekwa i-CD4 Count ukuze kuqalwe imishanguzo kubantu abakhulelwwe kanye nezingane ezineminyaka

engaphansi kwemihlanu.

NgokoMnyango wezeMpilo kuzwelone ukwethulwa kwe- "Test and Treat" kuzosiza kakulu uhlelo lukaHulumeni i-National Development Plan ukwelula impilo ezophilwa abantu abanesandulela ngeculazi. Ngesikhathi amukela lomgomu we- "Test and Treat" uDkt Dhlomo uthe: utheuHulumeni uyazi ukuthi sizokwanda isibalo sabantu abazodinga ukuthola imishanguzo, nokukhulisa isibalo sabantu abadinga lemishanguzo ezikhungweni zezeMpilo.

"Ukuze sehlise umthwalo ezigulini kanye nasezikhungweni zethu, uMnyango uqale uhlelo lokuthi lezo ziguli ezingadigi ukubonwa uDokotela nabahlengikazi kaningi ngonyaka, zithunyelelwe imithi namaphilisi eduzane kwasemakhaya abo.

Kungaba yisemasontweni noma emahholo omphakathi." UDkt Dhlomo ubuye wanxusa amalungu

omphakathi ukuba ayohloela isandulela ngeculazi noma kanye ngonyaka, ukuze labo abatholakala benaso bakwazi ukuqala umshanguzo masinyane.

"Kulabo abangakabi nalo igciwane umyalezo ucace bha: abahlale benjalo basebenzise ama condom njalo uma bezimbandakanya nocansi, baphinde basoke ezikhungweni zezeMpilo.

AKungabi khona abantu abasazongenwa igciwane ngoba uMnyango unezinhelelo eziningi zokugugquzelu ukugwenya kokubhebhethuka kwaesifo njenganohlelo lokukhipha amacondom amahhala.

Kulabo asebenegciwane lengulazi sicela niqikelele ukuthi anitheleli abanye. Njengoba siqala uhlelo Iwe Test and Treat asiqinisekise ukuthi akuzophinde kutheleleke muntu."

UMnyango wezempi KwaZulu-Natal wethule ngokusemthethweni umkhankaso wokuwisana nokushintshwa kwebala

UNqongqoshe wezeMpilo KwaZulu-Natala uDkt. Sibongiseni Dhlomo usenxuse zonke izakhamuzi zakulesiFundazwe ukuba zixwaye umkhuba omubi obhebhethekisa okomiliso wequbulwa wokushintsha ibala umuntu esebebenzisa imikhiqizo ethize ukwenza ukuthi akhanye ngebalu noma abe yi (Yellow bone). UDhlomo uthi lokhu kungaba nobungozi obukhulu, uthi lemikhiqizo ingabangela umdlavuza wesikhumba, futhi kungabangela nokuthi abantu abenza lokhu basheshe badlule emhlabeni. UNqongqoshe uDhlomo uyaxwayisa.

"Kusukela eminyakeni eminingi eyedlule besibona abantu abazishintsha ibala labo begcina benenkinga yesikhumba ngenxa yokuthi bafuna ukukhanya ngebalu, ikhakkulukazi endlini yakithi emnyama kanye nabomdabu baseNdiya. Kunomcabango engesiloni iqiniso wokuthi uma uzalwe unsundu ngebalu awukho muhle noma awubukeki. Akulona iqiniso ukuthi kuma ukhanya ngokwebala umuhle okwedlula umuntu onsundu ngokwebala. "Imikhiqizo eminingi ethengisayo yesikhumba ithembisa abantu ukuthi bazoba bahle yenzelwa kakhulu abebala elinsundu. Sesibone iningi labantu abansundu abesilisa nabesifazane abasebenzisa lemikhiqizo bedlula emhlabeni, ngoba lemikhiqizo iqukethe amakhemikhali anobungozi kodwa ibhodlela libe libhalwe ukuthi uzoba nokuthula," Kuchaza uDhlomo. Lemashi

yokuphikisana nokushintsha ibala ibibanjelwe eThekwini. Abantu bebeleleke ngobuningi babo nakuba beliyidliva imvula. Kubantu abebehambele lemashi bekukhona nalabo abethule ubufakazi ngobungozi bokusebenzisa lemikhiqizo, asebeke bayisebenzisa yangabasiza kodwa yaba nemiphumela engemihle kubona. UNqongqoshe Dhlomo uphinde wanxusa amaphoyisa ukuba aqinisekise ukuthi ayabhekana nalabo abathengisa imikhiqizo yesikhumba engekho emthethweni, futhi aqinisekise ukuthi ayithengiswa kwasanhlobo ezitolo, icekelwe phansi ingangeni nakungena kulelizwe ivela emazweni angaphandle.

"Sinxusa amaphoyisa ukuba abambe iqhaza ukuqinisekisa ukuthi imikhiqizo yokusa-cream kwesikhumba okungekho emthethweni akungeni kulelizwe. IziNhlangano zabamabhizinisi kumele zibonise ukukhathalela abantu ngokuthi zigqugquzelu ukuthi zonke izimakethe, amakhemesi, izitolo kanye nabahwebi abathengisa imikhiqizo yesikhumba engekho emthethweni iyasuswa yonke. Kulabo abakhqiza imikhiqizo yesikhumba sifuna imigomo eqinile kanye nemithetho ephathelene nokuthengiswa komkhiqizo eshoyo ukuthi loyomkhiqizo uyasisiza isikhumba." UDhlomo uthi manje sekuyisikhathi sokuthi abantu bakulelwwe bazi ukuthi iningi lalemikhiqizo iqukethe izithako ezingaba nobungozi ezifana nesteroid, i-hydroquinone, i-mercury,

i-phenol lokhu kungaba nomphumela ongemuhle kwasanhlobo esikhumbeni somuntu. UDhlomo uthi eminye yemiphumela yokusebenzisa lemikhiqizo yokushintsha ibala kungaba yile elandelayo:

- Umdlavuza wesikhumba
- Isikhumba sihlaseleke kalula izifo
- Isikhumba siba buthaka kakulu
- Isikhumba siba esingajwayelekile
- Isikhumba sihlale sintayekile
- Kubeka obala imithambo yesikhumba
- Kwandisa inkwethu ezinweleni
- Kwenza ukuthi ungabe usabuyla esikhumbeni sakho owazalwa nasa
- Inkinga yezinso kanye nokuthi umuntu ahiale enokusaba

UNqongqoshe Dhlomo uthi ukwanda kokusetshenziswa kwemikhiqizo yokushintsha ibala kumkhumba uMalcom X, omunye wabaholi abaqavile base-Melika owake wabuza abanye besifazane nabesilisa bebalu elifana nelakhe base-Melika lemibuzzo elandelayo:

'Ubani owakufundisa ukuzonda izinwele odalwe nazo? Ubani owakufundisa ukuzonda ibala lesikhumba sakho usuke ufuna ukufana nendoda yomlungu? Ubani owakufundisa ukuzonda isakhiwo sekhala lakho kanye nokuma kwezindebe zakho? Ubani owakufundisa ukuthi uzizonde kusukela phezulu ekhanda kuya phansi ezinzwaneni zakho?

Ubani owakufundisa ukuba uzizonde ngendlela oyijo? Ubani owakufundisa ukuba uzonde



uhlanga odabuka kulona ngendlela yokuthi awufuni ngisho ukuhlala nabo?

UNqongqoshe Dhlomo uthi: "Ngiyaphinda, ake sibuyise ukuzithemba kanye nokuziqqaja kwethu sazi ukuthi ukuzishintsha ibala kufana nokuzibukela phansi, uma ukwenze ungaqondile sekuyisikhathi sokuthi uziqqa je ngobu Africa kanye nobuNdiya bakho. Masiziqqa je ngobuhle bethu bendalo sithande isikhumba sethu esizalwe nasa." UNqongqoshe Dhlomo ubonge zonke iziNhla

ezibambe iqhaza kulomkhankaso woMnyango, kufaka phakathi UMnyango ophathelene nezesikhumba eNyuvesi yaKwaZulu-Natal, kube i Cosmetics Toiletries, i-Fragrances Association (CTFA); Umkhandlu weNhlangano yezeMpilo wakuleli (Health Professions Council of South Africa) (HPCSA); i-Dermatology Society of South Africa (DSSA); i-Women's Dermatological Society of SA (WDS) kanye nemikhandlu emele abafundi ezikhungweni ezipakeme.

"Imikhiqizo eminingi ethengisayo yesikhumba ithembisa abantu ukuthi bazoba bahle yenzelwa kakhulu abebala elinsundu"

ZIBUYILE EMASISWENI KUVUSELWA UBUZWE NOBUKHOSI

“Ngempela sithi ziyabuya manje emasisweni, njengoba lohulumeni okhethwe ngabantu uzikhandla ukuba konke lokhu okwakoniwe, kwahlanekezelwa ngabacindezeli manje sikulungise.”

VERNON MCHUNU

Ukuqala kwenyanga yamagugu uMandulo kufika ngesigqi elinqala esifundazweni saKwaZulu-Natali njengoba sekupopheke umlando kubuyiswa ubukhosu bezizwe ezimbili ezazephucwe lelilungelo lazo lokuzalwa, zephucwa ngumbuso wamaKoloni owawucindezela futhi uhlakaza abantu abamnyama.

Kweminye yemisebenzi yokuzikhanda nokuzibophezelu kuhahulumeni okhethwe ngabantu kusukela ngonyaka ka 1994, iKhabinethi yaKwaZulu-Natal isikhipe isinqumo sokuvuselela ubukhosu nobuzwe babaThembe abazin eNonoti eduze kwehlalankosi laKwadukuza kanye nobakwaShazi oBombo eMzumbe ngaphansi kwasifunda uGu.

Ubukhosu balezizizwe bungobunye phakathi kobuningi obabuhlakazwe bacishwa nasemlandweni wezizwe zamakhosi eNingizimu Afrika, ebuxokini nasebuphixiphixini obabeniwa ngumbuso wobuKoloni, eminyakeni yayo 1930 kuyaphambili, ngenhlosu yokwenza umuntu omnyama abentekenteke. Kodwa ngoMsombuloko wesonto eledlule kuphenduke izikhuni, lapho khona umphathiswu kuhulumeni obhekelele ukubuyiswa nokuqiniswa kwezindaba zomdabu

nokunakekelwa kwamakhosi nezinduna, uMhlonishwa uNomusa Dube-Ncube, evakashela imindeniyakwa Shazi kanye neyakwaMthembu kulezizigodi, eyobika ngokusemthethweni ukuthi uhulumeni wabantu usucubungule wathola ukuthi lobubukhosu nobuzwe kumele manje buvuselelwu ngoba sasingabangabikho isiminya ekuqedweni kwakho. Kuqhume imikliklizo omama balezizizwe bebilwa yilelinxusa likaHulumeni elingu Dube-Ncube ukuthi kusukela manje sebeyizizwe futhi ngaphansi kwenkosi uMbuyiseni Joseph Shazi (wesizwe samaBombo) kanye no Vusi Nicholas Mthembu (wabaThembe), nokuyisimemezelwesesichazwe njengesiyingophamlandu.

“Ngempela sithi ziyabuya manje emasisweni, njengoba lohulumeni okhethwe ngabantu uzikhandla ukuba konke lokhu okwakoniwe, kwahlanekezelwa ngabacindezeli manje sikulungise,” uchaze kanje uNgqongqoshe uDube-Ncube, naye obebonakala nje ukuthi uwuzwa ngaphakathi lomsebenzi azowenzela lezizizwe. Uthe lomsebenzi wensiwe ngokulandela uMthethosisekelo wezwe ohlanganiswe ngonyaka ka 1996, nolayela ukuba izinto zomdabu kanye nobukhosu kunikezwe isithunzi esibufanele futhi

kuthuthukiswe ngenxa yokuthi yibona obungumgogodla walelizwe lama Afrika. “Ngaphansi komthethosisekelo-ke kuba sekulotshwa umthetho iKwaZulu-Natal Traditional Leadership and Governance Act, Act 5, of 2005, nokuyiwona oholele ekwenziweni kuze kuphothulwe wonke lomsebenzi esiwenzile siwumnyango size sifinyele ekuthenini lobubukhosu nobuzwe buyavuselelwu,” kuchaza uDube-Ncube, nobuphathiswe bakhe obuphinde busingathe ukusebenza komasipala nokulethwa kwezidingo-ngqangi emiphakathini.

Ube esepongwa uNdunankulu wesifundazwe, uMhlonishwa uWillies Mchunu, ekanye neKhabinethi yonke yesifundazwe, ngegalelo elinqala neliholele ekuphothulweni kwalomsebenzi.

U-Dube-Ncube - obenza lomsenzi ephelezelwa yiMeya uGumede ohola umkhandlu-sifunda iLembe kanye noMeya uMthembu ohola umkhandlu wasekhaya iKwadukuza - ube esehlabu ikhwelo kulezizizwe lokuba zidume njengabantu ababumbene futhi abanokuthula; wayalela nethimba lamakhansela lonke ebelikhona, ukuba kube nokubambisana nokuhloniphana phakathi kwesakhiwo sezomdabu esiholwa yinkosi kanye nezakhiwo zikhulumeni ezilawulwa yizimeya,



UNgqongqoshe weZokubusa Ngokumbisana Nezindaba ZobuHoli BeNdabulo, uNomusa Dube-Ncube namakhosi uMbuyiseni Joseph Shazi (wesizwe samaBombo) kanye no Vusi Nicholas Mthembu (wabaThembe) kwesingezaansi



ekhumbuza ukuthi kakade inyathuko inye – ngukuthuthukisa isifundazwe nezwe lonke kuyiswe empilweni engcono kubantu bonke. • Kuzokhumbuleka ukuthi uNgqongqoshe uDube-Ncube eminyakeni ethi ayibe mithathu edule, uke wahola ithimba

lochwepheshe nosolwazi kwezomdabu, wayovundulula umlando ogcinwe kwelaseNgilandu, nokuyiwona msebenzi ophethe ngokuzala lolulwazi ngomlando wobukhosu obabucishwe ngamaKoloni.

UHulumeni wesiFundazwe ubhekellela ukulethwa kwentuthuko

VERNON MCHUNU

Kuqhubeke ngendlela eyejwayelekile ukulethwa kwezidingo nokuthuthukisa komphakathi ezindaweni zonke ezingaphansi komasipala esifundazweni saKwaZulu-Natal.

Lokhu kulandela ukusingathea ngempumelelo kokubekwa kobuholi nemikhandlu emisha kulandela ukhetho lohulumeni basekhaya, noseluholele ezinguqukweni ebuholini bemikhandlu-dolobha.

Ekhuluma ngesikhathi kuyobekwa ngokusemthethweni izimela, osomlomo, osekela-meya namakhansela ngokusha emikhandlwini, uNgqongqoshe wezokuBusa ngokuBambisana neZindaba Zomdabu esifundazweni, umhlonishwa uNomusa Dube-Ncube, uveze ukuthi kulindeleke kuhambe ngendlela ukulethwa kwezidingo kubantu.

“Emikhandlwini esisayihambele kubekwa ubuholi obusha, sisabone konke

kuhamba ngokosiko.

Ngakho singasho kubantu bakithi ukuthi uhulumeni wesifundazwe usazolokhu ekuqinisekisa ukuthi omasipala basebenza ngendlela, kube nokubambisana emaqenjini ezopolitiki, ukuze abantu baqhubeke bathole intuthuko,” kusho uDube-Ncube.

Owkamanje, imikhandlu abesayisingathile unqongqoshe bekuseyi Theku, uMtubatuba, eMkhambathini kanye noKhahlamba, kanti nabanye ongqongqoshe besifundazwe bayingxene yomsebenzi wokuqinisekisa ukuthi imikhandlu emisha ibekwa ngokohlelo.



“Ngakho singasho kubantu bakithi ukuthi uHulumeni wesiFundazwe usazolokhu ekuqinisekisa ukuthi oMasipala basebenza ngendlela, kube nokubambisana emaqenjini ezopolitiki, ukuze abantu baqhubeke bathole intuthuko”



UHULUMENI USUKUMELA OLWASE-JOZINI NASE-NQUTHU

VERNON MCHUNU

UMnyango kahulumeni wesifundazwe obhekelele ukusebenza kohulumeni basekhaya ulubheke ngeso lokhozi udaba lobuhixihixi obebusalokhu buqhubeka ukuphazamisa ukuqala ukusebenza komasipala baseNquthu kanye naseJozini kulandela ukhetho lcohulumeni basekhaya lwakamumva.

Kanti lomnyango, oholwa ngumhlonishwa uNomusa Dube-Ncube, kumanje uvivelu ukuthatha izinyathelo ezinqala uma kungukuthu amaqembu ezepolitiki kulabomasipala ayejhuleka uqhamuka nesisombululo esisheshayo ukuze kungathikamezeki ukulethwa kwezidingo kubantu emakhaya.

Ekhuluma esithangamini sabezindaba kulelisonto, nebesihlelelw ekusiza imiphakathi esifundazweni ukuba ibekeke esithombeni esiyiso ngokuqhubekeyo kulabomasipala, uDube-Ncube uqinisekisile ukuthi umnyango wezokuBusa ngokuBambisana neZindaba Zomdabu, awuzukuvumela ukuba imibango engaphusile yezepolitiki igcine ivimbela ukuba labomasipala basebenze nokuyinto engaholela



UNgqongqoshe weZokubusa Ngokubambisana Nezindaba ZobuHoli BeNdabulo, uNomusa Dube-Ncube

ekufilizeni nasekumfimfeni kokulethwa kukagesi kanye namanzi, phakathi kwezidingo ezibalulekile ezingeni lcohulumeni basekhaya. "Lezizingqinamba

siyakhola thina njengesifundazwe ukuthi bezingaxazululwa ngamaqembu epolitiki ezingeni labomasipala, kodwa kubonakala zisalokhu zikhona ngenxa yokuthi

kuyacaca kunokudonsiana nje okungenaso isidindo esinqala uma sibhekisisa. Siyanxusa-ke nabaholi abaphezulu kulamaqembu ukuba nabo bangasongi izandla

Izikhungo zokuvota ziyobe zivuliwe njengokwejwayelekile kusukela ngehora lesikhombisa ekuseni kuze kugelesikhombisa kusihlwa.

Ukhetho lokuchibiyela luzovala izikhala zabashonile

VERNON MCHUNU

UHulumeni wesiFundazwe saKwaZulu-Natal unxusa amalungu emiphakathi eyakhele amawadi komasipala lapho khona kube nokwedlula emhlabeni kwamalungu amaqembu abephakanyiselwe ubukhansela, ukuba aqinisekise ukuthi anayo imininingwane yamakhaya ukuze akwazi ukuzibandakanya okhethweni lokuchibiyela okulindeleke ukuba lubanjwe ngenyanga kaLwezi kuwona lonyaka u 2016.

Ngokwesiko, uNgqongqoshe wezokuBusa ngokuBambisana, umhlonishwa uNomusa Dube-Ncube, uzomemezelu usuku Iwalezinetho maduze nje emveni kokuba esexhumene nazona zonke izakhiwo ezithintekayo okhethweni.

"Silindele ukuba izakhamizi ziphume ngobuningi ziyocebennisa ilungelo lazo lokuvota njengoba sideze shiso. Kodwa-ke, njengokuyalela komthetho, kuzomele lawo malungu

omphakathi azimisele ukuba yingxene yalezinketho akwazi ukuveza ubufakazi bezindawo lapho ehlala khona ukuze abe yingxene yalolukhetho," kugcizelela uDube-Ncube, nothe impelasonto yokubhalisa izosiza abantu ukuba bayonikeza ngemininingwane yalapho behlala khona ukuze uma sekufika usuku lokhetho bakwazi ukuvota.

Okuzobe kwenzeka ke kulempelasonto yakusasa mhla ziwi 17 ngoMgqibelo kanye namhla ziwi 18 ngeSonto kuyona lenyanga uMandulo, wukuthi abekhomishana ezimele ebhekelele izinketho (IEC) bazobe besingethe uhlelo lokubhalisa abavoti emawadini amathathu athintekayo, ukuze izakhamizi zikwazi ukuba yingxene yalezinketho lokuchibiyela.

Kuzokhumbuleka ukuthi ngaphambi kosuku lokuvota obelungo mhlaka 03 kuNcwaba, kube nokwedlula emhlabeni ngendlela ezumayo kwalabo



UNgqongqoshe weZokubusa Ngokubambisana Nezindaba ZobuHoli BeNdabulo, uNomusa Dube-Ncube

abesebephakanyiselwe ukumela amaqembu abo njengamakhansela emawadini amathathu akomasipala abathathu.

Ukwenza loluchibiyelo-ke, abe IEC sebethena njengokwejwayelekile, izikhungo zokubhalisela ukuvota zizovulwa kusukela ngo 8 ekuseni kuze kugele ntu 5 ntambama kulempelasonto esiya kuyona, kanti ukuze ubhalise kumele uphathe umazisi wakho waseNingizimu Afrika osenthethweni noma kube ngumazisi omusha lona oyisigqebhezana oneminingwane yonke yakho.

Amawadi athintekayo, nabengakaqinisekisa ngabe IEC ngesikhathi sokuloba, akomasipala baseNewcastle, kube yiseMuwiabantu (Harding) kanye naseMnambithi (LadySmith).

Izikhungo zokuvota ziyobe zivuliwe njengokwejwayelekile kusukela ngehora lesikhombisa ekuseni kuze kugelesikhombisa kusihlwa.

bazibukele zidudulana, ngoba ngesikhathi zibambene izinkunzi, kuyaye kuge ngutshani phansi obulimalayo," kusho uDube-Ncube.

Ube eseveza ukuthi umnyango wakhe usujube ithimba lochwehpeshe ukuba liyohlolisa umnyombo walezizinkinga bese liphakamisa kuyena izincomo zokuphulukisa isimo, nokuyothi lapho eseziphekile bese zedluliswa sezicuhsungulwa yiKhabinethi maqede kuqhanyukwe nenyathuko eya ekusonjululweni kwezinqinamba ukuze omasipala basebenze ngokwesiko.

"OHulumeni basekhaya basungulwe ngonyaka ka 2000 ukuba baqaqe kuzona zonke izingxene zezwe nguhulumeni owawusukhethwe ngabantu kusukela ngonyaka ka 1994.

Inhlosi kwakungukuba kusondezwe uhulumeni eduzane nalapho abantu behlezi khona ukuze kuge lula ukulethwa kwezidingo kanye nokuxazululwa kwezinkinga zempilo yabantu emakhaya.

Ngakho-ke angeke savumela noma yini esikaza ukuphazamisa lenhoso-nqgangi kaHulumeni wabantu.

"Impelasonto yokubhalisa izosiza abantu ukuba bayonikeza ngemininingwa ne yalapho behlala khona ukuze uma sekufika usuku lokhetho bakwazi ukuvota."

RAPE IS A CRIME

365 Days Anti-Women Abuse Campaign

UKUDLWENGULA KUYICALA

#NOCONSENTNOSEX





UNggongqoshe wezokuHlalisa kwaBantu kanye nowezeMisebenzi yoMphakathi u Ravi Pillay enikezelu ngomfaniswano wesikole komunye wabafundi base Panorama Combined School u- Makhosi Bophela. Isithombe: **MELBA NZIMANDE**

UNGQONGQOSHE UPILLAY UHAMBELE IZIKOLE NOMPHAKATHI WASE CHARLESTOWN NGOHLELO LUKA OPERATION SUKUMA SAKHE

■ Isifo sengculaza nesandulela gciwane kanye nezinhlelo zikaHulumeni zokulwa nobuphofu emphakathini zilethwa ngohlelo Iwama War Room

SANE KHUMALO-MBHENSE

UNgqongqoshe wezokuHlalisa kwaBantu kanye nowezeMisebenzi yoMphakathi u -Ravi Pillay uzbibophezele ekusombululeni inkinga yokuvuza kwepayipi lendeleselikhathaze othisha nabafundi esikoleni i-Hope High School eNyukhasela ngesikhathi uhulumeni wesiFundazwe uhambele leya ndawo ngohlelo luka Operation Sukuma Sakhe. UNggongqoshe uPillay uthe lenkinga uzoyisombulula

ezinsukwini eziyishumi nane ngemuva ngokuhambela leya ndawo.

Nakuba lesi sikole sinale ngqinamba; silokhu sikhqiza imiphumela emihle unyaka nonyaka njengoba sihlale sikhipha imiphumela ephakathi kuka 96% no 100%.

UNggongqoshe uPillay uhambe egculesekile kulesi sikole ngendlela achazelwe ngayo ngokuphathwa kwaso ngokubambisana kuzo zonke izinhlaka ezikhona kusukela kuThishanhloko, oThisha,

iziphathimandla zemfundo kanye nesigungu esilawula ukuphathwa kwesikole (SGB) kubandakanya neKhansela lendawo.

Ngesikhathi evakashele lendawo; uNgqongqoshe ubuye wahambela kwesinye isikole iPanorama Combined School naso esenza kahle ngokwemiphumela kamatiKuletsheni.

Nalapho afike wanikela khona ngemifaniswano yesikole kanye nama – pads okusiza abafundi ukuze bawasebenzise uma sekufike “Ieso sikhathi senyanga”

njengoba enzile nasesikoleni i-Hope High. UMnumzane uPillay ubuye wahambela umphakathi wase Charlestown nalapho ekhulume ngezinkinga ezikhungethe umphakathi okuyisifo sengculaza kanye nesandulela gciwane kanye nezinhlelo zikaHulumeni zokulwa nobuphofu emphakathini nezilethwa ngohlelo Iwama War Room e-Operation Sukuma Sakhe esiyenze omkhulu umehluko emiphakathini entulayo esiFundazweni ikakhulukazi leyo eseZindaweni eZisemakhaya.”

***i-Operation
Sukuma Sakhe
isiyenze omkhulu
umehluko
emiphakathini
entulayo
esiFundazweni
ikakhulukazi leyo
esezindaweni
eZisemakhaya.***

“Nakuba lesi sikole sinale ngqinamba; silokhu sikhqiza imiphumela emihle unyaka nonyaka njengoba sihlale sikhipha imiphumela ephakathi kuka 96% no 100%.”



SEBEZOHLAHLA ISIMO SEZULU BESEBENZISA OMAKHALEKHUKHWINI ABALIMI BASENTAMBANANA

PHUMZANI NDLANGAMANDLA

Sebezothola umhlahlo wesimo sezulu oshaya emhloeni njalo abalimi baseNtambanana kulanela ukuvulwa kwesiteshi sezanusi zezulu esizweni sakwaBiyela ngabakwa South African Weather Services (SAWS) ngokubambisana nomNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya. Laba balimi sebezoshaya u*120*7297# komakhalekhukhwini babo bese belandela imiyalelo embalwa ukuze bazitholele mathupha ukuthi izulu lizobe liyithela noma likhipha umkhovu etsheni noma libafazi bedube inyama endaweni yaNtambanana. Lolu Iwazi Izobezulethwa komakhalekhukhwini babo ngumbhoshongo wezanusi zezulu ogxunyekwe emagcekeni oMkhandlu waseNtambanana, othulwe ngokusemthethweni emcimbini wokuvulwa kwavo obuhanjelwe ngabalimi bendawo nobubanjelwe endaweni yase Buccanana, ngaphansi kweNkosi yakwaBiyela, mhlaka 24 kuNcwaba 2016. Ukwakhiwa kwalesi siteshi, nokuseyindaba egudwini kubalimi bendawo, kulanela ucwaningo

olwenziwe yiNyuvesi yasePitoli nokuyilo oluhlonze ukuthi indawo yaseNtambanana iyadinga ukuthola isimo sezulu esiqondene ngqo nalendawo ikakhulukazi njengoba ingenye yezindawo ezikhahlamezw e kakhulu yisomiso esiFundazweni saKwaZulu Natali.

Abalimi bale ndawo bakuncome kakhulu lokhu okwenziwe abakwa SAWS nomNyango njengoba bethe izibikezelozezulu abebezithola bezingashayi emhlolweni njengoba zibanikeza umhlahlo wasemadolobheni aseMpangeni nase Richards Bay nobekubashiya beqagela sonke isikhathi. Indawo yaseNtambanana iqhelelene nedolobha lase Richards Bay ngamakhilomitha angaphezulu kwamashumi amane (40km) nokwenza ukuthi uma lishaya uzamcolo eMpangeni kutholakale ukuthi eNtambanana itshe lome inhlama. UMnu. Nhlonipho Nhlabatsi ovela kwaSAWS uthe abalimi sebezokwazi ukuthola umhlahlo wezulu wezinyanga eziyithupha oqagula ukuthi isimo sezulu sosuku ngalunye sizoba njani nokuzobasiza kakhulu ekutheni bakwazi ukuhlela kangcono



Ithimba lakwa South African Weather Services (SAWS), abamele umNyango wezoLimo esifundeni i-King Cetshwayo, abavela eNyuvesi yase Pitoli kanye nabeluleki bezolimo eNtambanana ngenkathi kwethulwa ngokusemthethweni isiteshi sokuqagula isimo sezulu.

imisebenzi yabo yezolimo ukuze izitshalo zabo zingakhahlamezw yisimo sezulu esiguquguqukayo.

Uphinde waphakamisa ukuthi ithimba lakwa-Agricultural Research Council (ARC) lenze ucwaningo ngokuthi mangakanani amanzi atholakala emhlabathini wale ndawo ukuthi abalimi bezokwazi ukuthi indawo ikulungele yini ukuthi bengatshala kumbe hlobo Iuni Iwezitshalo

ezivumelana nendawo yabo.

"Ngenxa yale ngqinamba yokuguquguquka kwesimo sezulu, kuyenzeka izimvula zine lapho zingalindeleke khona nelanga libalele kungalindelekile futhi nalapho lina lize nezikhukhula okanye libalele ngokweqile.

Ngakho-ke kuhle ukuthi nihambisan nesimo sezulu ekutshaleni kwenu", kusho uMnu. Nhlabatsi. UMnu Mlindi Linda ovela

emNyangweni wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya esifundeni i-King Cetshwayo, ophikweni olubhekelele izinhlekelele kwezolimo, ubongele abalimi egameni lomNyango wezoLimo waphinde wagquqquzela abalimi ekutheni mabakhuthale ekubhekeni isimo sezulu ukuze bezokwazi ukuthi yini abangayitshala nezokwazi ukumelana naleso simo sezulu.

"Lombhoshongo uzonilekelela ekutheni nikwazi ukubona ukuthi yiziphi izitshalo ezilungele ukutshala ngasiphi isikhathi ngoba nizokwazi ukuthola umhlahlo wezulu oqondene nani ngqo kule ndawo. Kuyenzeka umlimi aphume ekuseni ayotshala libalele, kodwa ngokuhamba kosuku bese liyayidliva kuba nezikhukhula konakale konke akutshalile, kusho uMnu Linda.

Ukuguquguquka kwesimo sezulu kuletha izinselelo eziningi kubalimi bakuleli njengoba kulezinsuku bekhala bezithulisa ngesomiso esihlasele izwe lonke nesesibagqeme engeqwa ntwa emkhakheni wezolimo nokuhweba ngemfuyo.

Ngenxa yale ngqinamba yokuguquguquka kwesimo sezulu, kuyenzeka izimvula zine lapho zingalindeleke khona nelanga libalele kungalindelekile futhi nalapho lina lize nezikhukhula okanye libalele ngokweqile.

Bangavumi ukuxhashazwa abantu

BRENDA MQWAMBI

Balengela engcupheni yokuphucwa imihlabu abantu abephula umthetho wokongiwa kwemihlabu ethole yezoLimo ngokuyisika iziqephu bayiphendule izizwa zokwakha imizi. Lesi sexwayiso sikhishwe nqgongqoshe wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya, uMnu. Themba Mthembu, kulanela ukwanda kwezigameko zabantu abasebenzisa ngokungemthetho umhlabu ohlinzekelwe ezolimo esifundazweni sakwaZulu Natal. "Abantu abasebenzisa imihlabu ngaphandle kwesivumelwano nomNyango wezoLimo bazidonsela amanzi ngomsele.

Seziningi izigameko lapho kutholakala khona abantu bezakhela izindlu ngokungemthetho kulezo zindawo eziyithela kakhulu kwezolimo," kusho uMthembu. Ubalule isigameko esenzeke eMgungundlovu endaweni yaseFrance lapho abantu bazakhela khona izindlu ngokungemthetho kwamele ukuba bakhishwe ngodli. UMthembu uthe

lezi zigameko azigcini nje ngokuthikameza ukubenza kokwangamelwa kwemihlabu eno kakhulu kwezolimo kepha iyisenzo esiphambana nomthetho obizwa ngokuthi yi-Subdivision of Agricultural Land Act No 70 of 1910 futhi esibeka isiFundazwe engcupheni yokweswela umhlabu wokulima nokungadala ukuthi sigcine singasakwazi ukuzikhqizela ukudla okwanele.

Ngokwalo mthetho owongamele imihlabu yezoLimo, abantu abavumelekile ukuba bakhe emihlabeni lena okutholakala ukuthi ingakwazi ukuthi isetshenziselwe ezoLimo.

"Ukuqhubeka kwalezi zigameko zokusetshenziswa komhlaba ngendlela ephambene nomthetho kuzholela ekutheni abantu baphucwe leyo mihlaba ngenkani nokuyikona umNyango ongafuni ukuba kwenzeke," kusho uMthembu. Uqhubo wathi sekuke kwaba khona izigameko lapho eminye imihlabu itholakale ukuthi ayisakulungele ukuba ilinywe noma isetshenziselwe ezoLimo. Uthi umNyango uzithole usuphoqeleta



Ungqongoshe woNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natal, uMnuz Themba Mthembu

ukuba uvumele labo abanezelcelo ekutheni bayisebenzisele izikhawo ezithize. "Imiphakathi kuzomele yazi ukuthi imihlabu ehlelwe ezoLimo iyona ebalulekile ekutheni izwe linothe nokuthi uma

lomkhuba uqhubeka lokho kungaholela ekutheni izwe ligcine selithembela emazweni angaphandle ekutholeni imikhqizo yezolimo. Eminyakeni edule umNyango uke waba nesivumelwano nabakwa Hullets lapho babecele ukuba basebenzise indawo yabo kamoba ababesebyibona ukuthi ayiyyisewo umnotho ekutheni ungakhiqiza umoba. "UmNyango ube usuhamba ukuyobheka inhlabathi yakuleyo ndawo ukuba ngempela awungeke yini usakwazi ukukhiqiza umoba nokuthi ekugcineni waphetha ngokuthi bangakwazi ukuba bakhe unxanxathika Iwezitolo lolu oselubizwa nge Gate Way," kusho uMthembu. UmNyango wezoLimo nokuThuthukiswa kweMiphakathi yaseMakhaya KwaZulu-Natal uyakuqikelela ukuthi imihlabu eno kakhulu ngokwezolimo awuthikanyezwa ngokuthi abantu bazihlukaniselane yona nokungacina sekushodisa imihlabu yezolimo.

Lo mthetho ubhekelela kakhulu lezo zindawo eziyithela kakhulu

kwezolimo futhi ubhekelela ukuba isetshenziselwa ezoLimo kuphela.

UmNyango ugquqquzela imiphakathi ukuba izibhekisis eziyithela kuletha kungaholela ukuba bakhe kulezo zindawo.

"Ukuqhubeka kwalezi zigameko zokusetshenziswa komhlaba ngendlela ephambene nomthetho kuzholela ekutheni abantu baphucwe leyo mihlaba ngenkani nokuyikona umNyango ongafuni ukuba kwenzeke"

"Ngokwalo mthetho owongamele imihlabu yezoLimo, abantu abavumelekile ukuba bakhe emihlabeni lena okutholakala ukuthi ingakwazi ukuthi isetshenziselwe ezoLimo."



UNgqongoshe wezoLimo nokuThuthukiswa Kwezindawo eziseMakhaya, uMnu Themba Mthembu



UMqondisi Jikelele eMnyangweni kazwelone wezoLimo, AmaHlathi nezokuDoba uMnuz Micheal Mlengana, owesifazane odle umhlanganiso we-Female Entrepreneur Awards ka-2016 uNks Venecia Janse, uMengameli wabesifazane abasemkhakheni wezolimo kuzwelone, uNkk Maureen Magubane noNgqongqoshe woMnyango wezoLimo nokuThuthukisa kweMiphakathi yaseMakhaya eKZN, uMnuz Themba Mthembu. Isithombe: **MBUYISELO TRINITY NDLOVU**

KUNCONYWE IGALELO LABESIFAZANE ABABAMBE IQHAZA KWEZOLIMO ESIFUNDAZWENI

LONDIWE NGIDI

UNgqongqoshe woMnyango wezoLimo nokuThuthukisa kweMiphakathi yaseMakhaya KwaZulu-Natali, uMnuz Themba Mthembu, ungcome igalelo labalimi basesiFundazweni abanqoba emiklomelo yabesifazane abavelele emkhakheni wezolimo.

UMnuz Mthembu uthe iqhaza elibanjwe ngabesifazane kwezolimo libaluleke kakhulu futhi kumele lishayelwe ihlombe ngoba baramele isiFundazwe sethu kulo mkhakha.

Futhi lokhu ngokusho kukaNgqongqoshe uMvelase kuzogqugquzela intsha ukuba nayo izibandakanaye kulo mkhakha osagubzelwe kakhulu ngabesilisa asebekhulile. Uthe bonke labo ababambe iqhaza emiklomelweni ye-Female Entrepreneur Awards bangamanusa emiphakathi

abaphuma kuyo futhi bayisibonelo esihle nakwabanye abasazama ukuvelela emkhakheni wezolimo. Muva nje ithimba IesiFundazwe saKwaZulu-Natali belibhekise amabombo esiFundazweni saseLimpopo, ePolokwane, Iapho belyiqhadelana khona nabanye abesifazane bakwezinye iziFundazwe. Abaphuma phambili emncintisaneni wesiFundazwe owawungo Agasti 16 futhi abebemele isiFundazwe eLimpopo ngoNksz Siphiwe Khubisa we-Intathakusa Cooperative owaphuma phambili emkhakheni we-Best Female Worker, uNkk Ntombifikile Ngaleka weNgaleka Enterprise owaphuma phambili emkhakheni we-Best Subsistence Producer noNks Hlengiwe Constance Mtshali weTshalos Enterprise owanqoba emkhakheni we-Top Entrepreneur Small-holder. Abanye abadla umhlanganiso

abebehumile beyomela isiFundazwe ngoNkk Jayna Birjanund we-Yajmay Fresh Produce yena owaphuma phambili emkhakheni we-Top Entrepreneur Processing kanye noNkk Nomqondiso Mbalo weSimbamabhele Farm owaphuma phambili emkhakheni we-Top Entrepreneur Commercial. UNkk Nomqondiso Mbalo ongumnikazi wenkampani ekhiqiza izingulube nezinkukhu iSimbamabhele Farm uthe imali abayithola bazoyitshala ezinkampanini zabo. Umcimbi wama-Female Entrepreneur Awards uyingxenye yezinhlelo zoMnyango wezoLimo, Amahlathi nezokuDoba kuzwelone oholwa nguMhlonishwa uSenzeni Zokwana. Ingqikithi enku yokusungula le miklomelo kwakuwukuba kuqhakambiswe

iqhaza elibanje ngabesifazane ekuthuthukiseni imiphakathi abazinze kuyo futhi babongwe ngokuzithuthukisa bona njengaloku waziwa umlando wabo wokuba ngezansi kwezomnotho. Kudingeka ukuba bashayelwe ihlombe ngokondla iminden yabo, ekudaleni amathuba emisebenzi, ekukhuliseni umnotho nokuxosha ikati eziko. IsiFundazwe singaziqhenya ngokuthi yisona esaqala le miklomelo ngokulawula koMnyango wezoLimo ubambisene nokazwelone. Emncintisaneni wemiklomelo kazwelone bekubangwa imikhakha eyisishiyagalolunye okubalwa iBest Female Worker in the Sector, Best Subsistence Producer, Top Entrepreneur Smallholder, Top Entrepreneur Processing, Top Entrepreneur Commercial, Top Entrepreneur

Export Markets kanye ne-Ministerial Award yona eqondiswe kumlimi oyintsha nomlimi wesifazane okhubazekile.

Emincintisaneni kazwelone umhlanganiso udlive uNks Jenecia Janse wase-Eastern Cape obe yiFemale Entrepreneur of the Year njengaloku ebuye wanqoba emkhakheni we-Top Producer in the Export Category.

Ithimba lamajaji elaqokwa belibhekwa kabanzi ukuthi ipulazi noma umsebenzi okungenelwe ngawo uyakwazi yini ukudala amathuba emisebenzi, ukuthuthukisa umnotho, ukunakekela imvelo, indlela okusethenziwa ngayo, ubucwepheshe, ukuqequesha abasebenzi, indlela yokuphathe ibhizinisi, izimakethe aziphakelayo kanye nokusebenza ngendlela enenqubekela phambili.

Kutuswe abasebenzi bomNyango abanikelele amantombazane esikole

BRENDA MQWAMBI

Abasebenzi boMnyango wezoLimo nokuthuthukisa kweMiphakathi yaseMakhaya KwaZulu-Natali baphose itshe esivivaneni emphakathini njengaloku benikele ngamaphedi kubafundi baseMnconjana High.

Lo mnikelo wenziwe ngabasebenzi besifazane abaseMnyangweni ngenhlosi yokulekelela amantombazane amancane afunda ezikoleni ezingaphansi kukaHulumeni kodwa angakwazi ukuzitholela wona amaphedi.

Kube ngokokuqala ukuthi abasebenzi boMnyango benze lo mkhankaso kwazise isidino sokusiza amantombazane sikhulu kakhulu njengaloku amany enenkinga yokuthi angayi esikoleni uma eseziinsukwini.

Ngokopheno Iwalabo abaqale lo mkhankaso kuvele ukuthi amantombazana afundayo agcina engasayi esikoleni uma kuyisikhathi sokuthi abesizinsukwini zavo ngenxa yokungabi nayo amaphedi



IPhini likaMqondisi Jikelele eMnyangweni wezoLimo, uNksz Jabu Majola enikeza abafundi besifazane amaphedi ngesikhathi ehambele esikoleni iNcongwana High eHowick. Isithombe: **MBUYISELO TRINITY NDLOVU**

(sanitary pads). Lokhu kuholela ekutheni agcine esesala ngemuva kakhulu ezifundweni zavo ezikoleni. Okusho ukuthi enyangeni amantombazana ayaphutha ukuba sesikoleni okungenani izinsuku ezine

enyangeni okuthi uma sekuhlanganiswa kutholakala ukuthi amantombazane alahlekelwa ngamasonto angu-24 okufunda onyakeni.

Okushaqisayo okuvelayo ukuthi abafundi abahlwempu bagcina

sebesebenzia amaphepha okanye amathawula okungabadalela ukuthi bathole izifo ezingaba yingozi ezibeleshewi zabo. IPhini likaMqondisi Jikelele eMnyangweni, uNksz Jabu Majola, uthe inhoso enku yale Projekthi ukuthi amantombazane akwazi ukuthi aye esikoleni ngaphandle kokwesaba ukuthi azongcolelw ngomfaniswano noma aphoxeke nje kwabanye ozakwabo.

Izingane eziningi aziyi esikoleni ngengathi besezinsukwini ngoba abazali abanayo imali yokubathengela amaphedi. Ekhuluma uNksz Majola uthe iningi labasebenzi ukuthenga amaphedi kulula kubona njengokuthenga isinkwa nobisi ngakho uyanxusa ukuba lolu hlelo lungapheli bonke abesifazane abasebenza eMnyangweni bengakabi yingxene yalolu hlelo.

Ngemuva kokunikela ngamaphedi abasebenzi abangabaphathi eMnyangweni babe sebeba nomhlangano Iapho bezodingida izindlela eziya

phambili ukuthuthukisa ikusasa labasebenzi besifazane eMnyangweni.

Kuwungomo uMnyango ozibekele wona ukuthi kuhloniswe abantu besifazane ngolwazi olungadala ukuthi bathuthukise isimo sabo kwezenhlalo, ezemisebenzi ngisho nakwezomnotho nezempi.

UNgqongqoshe walo Mnyango, uMnuz Themba Mthembu uthe kumele ukuthi kutuswe lokhu okwensiwe ngabesifazane abasemnyangweni njengaloku kukhombisa intshiseko yabo ngemiphakathi abayisebenzelayo.

Ukfaka isandla emphakathini ngisho nasezintweni ezingekho ohlwini lwemisebenzi abayenzayo kuqinisa idolo ngokuthi bakhombisa ukukhathalela imiphakathi.

Uthe ukuthuthukisa kwabesifazane kuukuthuthukisa kwsizwe futhi kuyodala isimo sokweneliseka emphakathini nekusasa lesizwe liqhakaze.



Abahloli baseMkhanyakude



Othisha base Nsalamanga High School



Shayina High School



Othisha base Shayina High School

Izimenenja zemiNyango kaHulumeni zihambele izikole ezahlukene eMkhanyakude

SIYAKHUPHUKA ISIBALO SABASEBENZI KOWEZIMALI ABANGENELE UMJAHO KAMANDELA

■ Kuyasijabulisa ukuthi umnyango uphinde wathola umbiko ongenagcobho kuMcwaningimabhuku kulo nyaka wezimali odlule (lokhu kungokwesikhombisa kwenzeka iminyaka ilandelana)

NOSIPHO NDABA

Sikhuphuke saba ngamashumi amabili isibalo sabasebenzi boMnyango wezokuGcinwa kwaMafa abangenele umjaho wodumo eMgungundlovu, iNelson Mandela Marathon, kulonyaka.

Lesi sibalo sikhombisa ukuthi bayi 11 abasebenzi bomNyango abangenele lomncintiswano okokuqala njengoba babeyisishiyagalolunye ngonyaka owedlule. Okungukuhula ngama 55%.

Kulindeleke ukuthi lesibalo siphindeke ngamanye amaphesenti ngonyaka ozayo njengoba uphiko Iwezokunakekela abasebenzi kwezokuGcinwa kwaMafa lufhezulu kombhidlango wokugquqquzelza abasebenzi ukuthi bazivocavoce futhi bazinekekele bangenele nemijaho ukuze baphile impilo enhle nehlelekile. Ephawula ngalolu daba uNksz. Nelly Mlotshwa walolu phiko uthe kunenqwaba yabanye abasebenzi abangawungenelanga lo mjaho ngenxa yokuxakeka kodwa bayalibamba iqhaza kweminye imijaho.

Uthe lokhu kuzimisela ngokuzivocavoca kuyizithelo zomkhankaso womNyango wokuvukuza abasebenzi ukuze

baphile impilo enhle, bazinekekele futhi badle kahle.

Ngokwenyuka kwesibalo sabasebenzi abaphila lempilo enhle futhi bezivocavoca, Siyehla isibalo sabasebenzi abangenwa izifo. UmNyango wonga imali yokukhokhela izindleko zokugula kwabasebenzi, Kwehle nezinga lokulova kwabasebenzi emsebenzini, Kwenyuka izinga neqophela lokwenza umsebenzi.

"Kungakho izinga lokwenza umsebenzi ngendlela liseqophelweni eliphezulu kulo mNyango. Kuyasijabulisa ukuthi umNyango uphinde wathola umbiko ongenagcobho kuMcwaningimabhuku kulonyaka wezimali odlule (lokhu kungokwesikhombisa kwenzeka iminyaka ilandelana)" kusho uMlotshwa.

UMlotshwa uthe isasasa kubasebenzi lokuphila impilo yokuzivocavoca liyadlondlobala minyaka yonke.

Ingingi labo bathuthuka minyaka yonke- baqala ngamabanga amancane baye ngokukhula njengoba kukhona abaqala bagijima 5km baye ngokwenyuka baze bagcime uwo u42km weMandela marathon.

Kunabanye asebemkantshubomvu

Abasebenzi bomyango kaMgcini Mafa abebeyingxene yeNelson Mandela Marathon. Isithombe: **NHLAKANIPHO BUTHELEZI**

kwezokugijima asebengenele ngisho iComrad marathon ngakho belu ukulandela imiyalelo yokuphila impilo enhle.

Abasebenzi abangenele 42 km kubalwa kubo uMphathi wophiko Iwezezimali eMnyangweni uMnuz.Thabani Ndlovu, Jacob Twala, Zithulele Mkhize, Sandy Govender no Sfiso Ndaba.

Abangenele u21 km Kubalwa kubo uNksz.Mbalenile Bhengu,uMnuz.Thami Mhlongo, uMnuz Nhlakanipho Sangweni, Sandile Ngcongo, uMnuz Sbongeleni Nxaba, uMnuz Ndumiso Nxaba kanye no Nksz Nelly Mlotshwa.

Bayisithupha abasebenzi abangenele u10km okubalwa kubo

uMnuz.Sbulelo Dlamini, uNksz.Nothile Zulu, uNksz Tracy Westan, uMnuz. Sphezile Halimana, uNksz Sinefa Khumalo kanye noNksz. Fundiswa Dlamini.

Lomjaho uhlose ukubungaze futhi ulondoloze amagalelo kaDkt Nelson Mandela ekwakheni iNingizimu Afrika engacwasi.



"Ngokwenyuka kwesibalo sabasebenzi abaphila lempilo enhle futhi bezivocavoca, Siyehla isibalo sabasebenzi abangenwa izifo, umnyango wonga imali yokukhokhela izindleko zokugula kwabasebenzi"

UNGQONGQOSHE WEZEZIMALI, uNKK BELINDA SCOTT

BAJABULILE NGOHLELO LOKUSONDEZA UHULUMENI KUBANTU E-NEWCASTLE

AKHONA DLAMINI

Kube yinjabulo yodwa ukufika kukaNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa umphakathi KwaZulu-Natal uMnu uMxolisi Kaunda endaweni yasoSizweni, eNewcastle ngaphansi kohlelo luka Sukuma Sakhe. Ukuvakasha kukaKaunda nobuholi besifundazwe kule ndawo engaphansi kwesiFunda Amajuba bekuhloswe ngakho ukuyohlolha ukusebenza kwezikole zamabanga aphakeme kanye nomsebenzi osewensiwe uhulumeni kuleya ndawo. "Inhoso-ngqangi yokubakhona kwethu lapha namuhla ukuzohlolha isimo sokusebenza kwezikole kanye nokuqinisekisa ukuthi izinhlelo zikhulumeni ziayafinyelela emiphakathini okuyiwona odinga usizo. Lolu hlelo luyasiza ukubhekellela ukuthi izinkinga ezingaxazululeki kuma-war room kanye nakumasipala zibikwe kuhulumeni uku kutholakale izisombululo. Yingakho ke size kule ndawo ukuzozizwela ngezinkinga zomphakathi ukuze singenelele njengoHulumeni," kusho uKaunda.

UKaunda uqhubeke wathi yiningi imali esitshaliwe kulesi siFunda esetshenziswa ukuthuthukisa imiphakathi kanye nokulungiswa kwengqalasizinda. Kulolu hlelo kuhanjelwe izikole abafundi bakhona abazinikezwe izimpahla zesikole, izicathulo, nokunye.

Ngenkathi kuvakashelwe iMdumiseni High School, uKaunda ukhombise ukungenami ngezinga lokuphasa kwabafundi athe liya ngokuya lehla uma liqhathaniswa neminyaka eyedlule. Unxuse umphathi wesikole ukuba abambisane nabahloli boMnyango wezeMfundu ukuthola izinsiza ezifanele ukuze abafundi benze kangcono ekupheleni kwalo nyaka.

UKaunda uncome isikole iHlalanathi High School esingesinye sezikole ezhianjeliwe. Ngokombiko owethulwe nguthishanhloko uDkt Sipho Dlamini uthe izinga lokuphasa kube ngu-76 wamaphesenti.

UDlamini uchaze wathi: "Nakuba zikhona izinselelo esibhekene nazo esingabala kuzo ukugqekezwa kanye nokuntshontshwa kwempahla yesikole, abafundi abakuvumelanga ukuthi lezi

zingqinamba ziphazamise izifundo zabo". Isakhamazi sendawo uMnu Njabulo Mkhathini ukhale kuNgqongqoshe ngobugebengu obuhlasele indawo yangakubo.

"Sicela uNgqongqoshe angenelele kulolu daba. Iningi labantu bakule ndawo lihamba ngezinyawo uma beya emsebenzini kanti awukho ugesi emgwaqeni yingakho sihlala siyizisulu zezigebengu nje," kuzikhalela uMkhathini.

Esephetha uKaunda uphinde wagcizelela ngokubaluleka kwalolu hlelo ngokuthi umphakathi ubambisane noHulumeni ukuze bakwazi ukuqhamuka nezisombululo eziqondene nezinkinga zomphakathi wathi lokhu kuzokwenza ukuthi uHulumeni abenolwazi olugcwale ngezikhalazo zomphakathi ukuze kusungulwe izinhlelo ezizothuthukisa imiphakathi.

UNqongqoshe uKaunda kanye nabanye abaholi ngenkathi bevakasheli iHlalanathi High School. Izithombe: **ZINGISA HLATHI**



Abafundu baseMdumiseni High School bakuthakasele kakhulu ukuvakashelwa nguNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnu uMxolisi Kaunda onikezele ngemifaniswano yesikole emisha.



Izingozi zisaqhube ka nobenzeka kodwa kuyabonakala ukuthi iphutha elikhulu ukuthi kusewubudedengu kubashayeli kanye nokungafundiseki kwabantu ngezokuphepha emgwaqeni.

OwezokuThutha ukhuthaza amasu ezokuphepha emgwaqeni ezikoleni

MSIZI ZULU noSITHEMBILE LUTHULI

Emizamweni yokukhuthaza ezokuphepha emgwaqeni kanye nokulwa nesihlava sezingozi emgwaqeni emazingeni ezikole, uMnyango wezokuThutha usingathe umncintiswano wenkulumo-mpikiswano ezikoleni esifundazweni. Kulo mncintiswano obungeledlule eTraffic Training College eMgungundlovu, ziysithupha izikole ebezibambe iqhaza kuwona. Inhoso yalolu hlelo ukufundisa ngokubaluleka kokuphepha emgwaqeni njengoba uMnyango uholwa ukuthi uma kufundiswa intsha nezingane ngokubaluleka kokuphepha emgwaqeni izingozi zingancipha. Lokhu kuvezwa yizibalo ezikhomba ukuthi sikhulu isibalo sezingane ezilimala ngezingozi zomgwao. Ngaphandle nje kokufundisa izingane ngokuphepha emgwaqeni uMnyango uhlose ukuphucula amakhono okukhuluma ngokuqhuelana kubafundi nokuthi baphinde bafunde nokubaluleka kokusebenzisana okuyobasiza inoma sebekhulile. Kulezi zikole ebezingenele lo mncintiswano eziyisithupha kube sekuphumelela ezimbili njengoba kade zihlukaniswe izigaba ezimbili

okungezasmakhaya nezasemadolbeni.

Bekumele lezi zikole zibheke ukuthi yini engenziwa iNingizimu Afrika ukunciphisa izingozi emgwaqeni. U-Isabel Blare ongomunye wabafundi base-Solvista Secondary School e-Phoenix eThekwi okuyisikole esiwine emkhakheni wasemadolbeni ubalule ngokuthi izingozi eziningi zenzenka ngenxa yobudedengu babashayeli.

Uthe: "Izingozi zisaqhube ka nobenzeka kodwa kuyabonakala ukuthi iphutha elikhulu ukuthi kusewubudedengu kubashayeli kanye nokungafundiseki kwabantu ngezokuphepha emgwaqeni.

Kuyabonakala ukuthi abantu abaningi basayishaya indiva imikhankaso yoMnyango yokuzama nokulwa nezingozi zomgwao. Njengoba kulindeleke ukuthi izingozi zibe sezinciphe ngo-50% ngo-2020 kodwa lokhu kuyokwenzeka uma abantu bengaqala manje ukulandela futhi babuye bahloniphe imikhankaso yoMnyango yokulwa nezingozi."

UNks uThoko Mabaso onguMqondisi ka-Road Safety uthe iNingizimu Afrika iseiyizwe



Abafundu baseVukile High School KwaDukuza abadle umhlanganiso emncintiswaneni wezokuphepha emgwaqeni.

elisathuthuka elisadinga ukwesekwa ezintweni eziningi kanti enye yezimbangela ezinkulu zeingozi ikahulukazi emakhaya ingenxa yokungafundiseki kwabantu. "Sisadinga kakhulu ukufundisa abantu ngezokuphepha emgwaqweni, ngokocwaningo loMnyango kutholakale ukuthi abantu abaningi bashayela bephuzile, abawafasi amabhande kanti amaphesenti angu-43, 3 ezimoto ezithwala imithwalo nazo zijwayele ukuba yimbangela yezingozi," kusho uMabaso.

UNKosithandile Ndimande ongumfundu waseVukile High School, eStanger okuyisikole esiwine ngaphansi kohlu Iwezasemakhaya uthe uyaziqhenya ngokuwina kwesikole sakhe ngoba basebenze ngokukhulu ukuzikhanda kulo mncintiswano. "Ngijabule kakhulu ngokuphumelela kwesikole sami ikakhulukazi njengoba sisemakhaya ngoba asinazo izinsiza kusebenza ezanele kodwa ngaphandle kwalokho sisebenze ngokukhulu ukuzimisela, senza

ucwaningo olunzulu silungiselelo lo mncintiswano. Yikhona lokho okwenze sidle umhlanganiso kulo mncintiswano," kusho uNkosithandile. Bonke abafundi ababebeyingxene yalo mncintiswano baklonyeliswe ngezinidebe, kanti labo abadle umhlanganiso baklonyeliswe ngezinidebe nama-tablets. Zombili lezizikole ezidle umhlanganiso zizoqhubekela phambili ziyongenela umncintiswano kuZwelonke ngomhlaka 3 - 7 October kulo nyaka.

"Lolu hlelo luyasiza ukubhekellela ukuthi izinkinga ezingaxazululeki kuma-war room kanye nakumasipala zibikwe kuhulumeni ukuze kutholakale izisombululo"





UKAUNDA UHAMBELE IZIKOLE KWANONGOMA

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnu uMxolisi Kaunda uhambele isikole iMchitheki High School, KwaNongoma njengengxene yohlelo lukaHulumeni wesifundazwe lokubheka isimo ezikoleni ngaphambi kokuphela konyaka.

Ngemuva kokulalela izinkinga nezincomo mayelana nesikole, uKaunda ube esetshala isihlahla njengophawu lokukhuthaza inqubekela phambili kulesi sikole.

Isithombe: ZINGISA HLATHI

SIZILUNGELE IZIVIVINYO ZEBANGA LESHUMI

Inani labafundi abazobhala ngokugcwele kulezivivinyo za 2016 linyukile lafinyelela ku 171 805 uma liqhathaniswa nelangonyaka ka 2015 elalingu 169 825.

NOMPUMELELO GASA no SIHLE MLOTSHWA

UUMnyango Wezemfundu KwaZulu-Natali usuzilungele izivivinyo zebanga leshumi zika 2016 eziqoqala ngomhlaka 24 October 2016. Lokhu kuvezwe uMphathiswa wezeMfundu KwaZulu-Natali, uMnu Mthandeni Dlungwane ngesikhathi ebika ngokusemthethweni izinga uMnyango wezeMfundu ozivivele ngayo izivivinyo zebanga leshumi. Lomcimbi obuhanjelwe izona zonke izinhlaka ezibalulekile eMnyangweni wezeMfundu, ububanjelwe eMlazi Comtech, mhlaka 01 September 2016.

Imfundu ingenye yezinto ezezikwe eqhulwini uHulumeni waseNingizimu Africa, kanjalo nesiFundazwe saKwaZulu-Natal siyibeki eqhulwini imfundu kangangoba isigqugquzele osomabhinisi abaningi ukuthi baphose esivivaneni ukufukula izinga lemfundo labantwana baKwaZulu-Natal. Inani labafundi abazobhala ngokugcwele kulezivivinyo za 2016 linyukile lafinyelela ku 171 805 uma liqhathaniswa nelangonyaka ka 2015 elalingu 169 825.

Kuphinde kwavela ukuthi inani labafundi besifazane Ilinganiselwa ku 92 221 kanti abesilisa bangu 79 584. "Njengo Mnyango wezeMfundu KwaZulu-Natal, siyaziqaja ngokuba wuMnyango omkhulu weZemfundu kuzwelone. Ukuziqaja kwethu akusikho nje okokuthi sibaningi kuphela, kodwa ubuningi bethu kuchaza ukuthi siyakhona ukuthuthukisa izimpilo zabantu abaningi ngokwe mfundo kulesiFundazwe. UMnyango wezeMfundu KwaZulu-Natali, kuzokhumbuleka ukuthi awenzanga kahle kwimiphumela yango nyaka ka 2015, asigcinanga ngokukhala kepha sibuyekezile ukubona lapho singenzanga khona

kahle. Kusukela kuqale unyaka ka 2016 sibhukulile sasebenza ngokuzikhandla ukuze sifinylele kwesikubekile," kuchaza uMphathiswa uDlungwane.

UMnyango usebenze ngokukhulu ukuzikhandla ukuqinisekisa ukuthi abafundi abazobhala izivivinyo zikamatikuletsheni kulonyaka balolongeke ngendlela efanele. UMnyango udalule izinhlelo ozenzile ukulekelela abafundi okubalwa:

- Ukuhlanganisa zonke izinhlaka ezithintekayo kwezemfundu (stakeholders) ukuqhamuka namasu ahlukene ukuthuthukisa imiphumela yezivivinyo zika matikuletsheni.

- Ukuqhamuka nohlelo lokuhlola abafundi (Quarterly Assessments) ukubheka lapho bengenzi kahle khona ngenhoso yokugxila kukona ukute bacaciseleleke.

- Ukuthumelela izinsiza kufunda nokufundisa kubafundi kanye nothisha ukwenza umsebenzi wabo wenzeke ngendlela

- Ukuthuthukisa imikhandlu eyengamele izikole (SMT) ukuze ikwazi ukulekelela othisha.

- Ukubhekisa ukuthi ngabe ukufunda nokufundisa kwenzeka ngesikhathi esifanele futhi ngabe kwensiwa ngendlela.

Lokhu kwensiwa nangohlelo Iwe (School Functionality Monitoring) lapho kubhekwa okwenzeka ezikoleni nangokulekelewa uHlelo LwesiShayamthetho saKwaZulu-Natal sokuthumela amalungu aso kwisiFundazwe namaphethelo ukuhlola ukusebenza kwezikole nokulekelela lapho kunezingqinamba khona.

- Uhlelo Iwama Winter Classes ebelibanjwe ngamaholide ka June.

"Zonke izikole kwisiFundazwe zilindeleka ukuba zibe seziqedile ukufundisa mhlazingu-31 ku August 2016. Esikhathini kusuka kumhlaka-1 September kuzekube



UNgqongqoshe weZemfundu KwaZulu-Natal, uMnu uMthandeni Dlungwane ngesikhathi ebika ngokusemthethweni izinga uMnyango wezeMfundu ozivivele ngayo izivivinyo zebanga leshumi



kubhalwa izivivinyo zika matikuletsheni, sizozinikela ekugxileni kokubuyekezwa kanye nokulungiselela izivivinyo zika matikuletsheni. Singakusho singananazi ukuthi uMnyango uzungiselela kakhulu izivivinyo zikamatikuletsheni zalonyaka ka 2016. Ukushayeka kwethu akushongo ukuwa kwethu, kepha kusinike amandla okubhekana ngqo nezimo ezithikameza ukufunda nokufundisa okuze kuholele ekungenzini kahle kwabantwana bethu. Ukuze siphumelele kuzodinga ukuba sisebenzisane kakhulu kunakuqala. Ngithanda ukunxusa abazali ukuthi babaxhase kakhulu abantwana ezifundweni zabo

ikakhulukazi labo abenza umatikuletsheni, nibanike ithuba lokuthi bagxile kakhulu ezifundweni zabo ngalesi sikhathi," kuchaza uDlungwane.

UKUQALA NOKUQEDWA KOKUMAKA

Izikhungo zokumaka zizovulwa ngezi 01 December 2016. Ama Chief Markers, Deputy Chief Markers, Senior Markers nama

Markers, nawo azofika kwizikhungo zokumaka ngezi 01 December 2016. Ukumaka kona kuzoqala

ngezi 05 December 2016 kuphothulwe ngezi 15 December 2016. Izikhungo zokumaka zizovalwa ngoMqibelo wezi 18 December 2016.

UKUKHISHWA KWEMIPHUMELA

Izitatinende zemiphumela (statement of results)

zizothunyelwa kwiziFunda ngezi 04 January 2017. Ngezi 05 January

2017 abafundi bazolanda imiphumela yabo ezikoleni ababhale kuzo bese imiphumela

ithulwa uMphathiswa weZemfundu, ngezi 06 January 2017.

Bonke abazali kanye nezikole zomphakathi KwaZulu-Natal abaqinisekise ukuthi ukubhaliswa kwabafundi bebhaisela unyaka ka2017 kwenziwa ngaphambi kuka 31 October 2016.

UNgqongqoshe weZemfundu KwaZulu-Natal, uMhlonishwa Mthandeni Dlungwane





Izimenenja zeminyango yonke kaHulumeni waKwaZulu-Natal ebezitshalwe ezikoleni zaseMkhanyakude ukuze kufukulwe izinga lokuphasa ezikoleni ikakhulukazi uMatikuletsheni.

IZIMENENJA ZIKAHULEMENI EMKHANKASWENI WOKUFUKULA IZINGA LOKUPHASA EZIKOLENI

MAHLATHI TEMBE

sigungu sikaHulumeni waKwaZulu-Natal kuthe kulonyaka sathatha isinqumo sokuba kuthunyelwe izimenenja zeminyango yonke ezikoleni ukuze kufukulwe izinga lokuphasa ezikoleni ikakhulukazi uMatikuletsheni.

Iviki lonke langomhlaka August 29 kuya kuSeptember 2 izimenenja bezithe chithi saka ezikoleni zigqugquzela othisha kanye nabafundi ukuze benze kangcono kulonyaka.

Kuzokhumbleka ukuthi isiFundazwe saKwaZulu-Natal isona esinabafundi abaningi uma kuqhathaniswa nezinye ziFundazwe.

Isigungu sikaHulumeni sizibophezele ukuthi kulonyaka imiphumela kaMatric yenyuke ngamaphesenti angu 10.

Kulo nyaka kuphokophelwe ekubeni kungabibikho ngisho nesikole esisodwa esinemiphumela yebanga leshumi engaphansi kuka 30%. Kubhekwe ukuba izikole zikhqize abafundi bebangza leshumi abaningi abazokwazi

ukuba ngonyaka ozayo baye emaNyuvesi. Intatheli yethu ibitshalwe ukuba ibesesiFundazweni saseMkhanyakude lapho iNhloko yoMnyango weMfundu uAdvocate Bheki Masuku eggugquzele izimenenja ukuba ezikoleni ezizovivakashelwa kumele ziqinise kuzifundo ezifana neMathematics, Physical Science kanye ne Accounting.

Ubuye wagcizelela ukuthi kumele izimenenja zibheke ngehlo lokhozi izikole ezinabafundi abasebenzisa izidakamizwa bese kuhuthazwa abafundi ikakhulukazi bebangza leshumi kanye nothisha ukuba benze kangcono.

Izikole zebanga eliphezulu eMkhanyakude zingu 553.

Bekulindeleke ukuba zibe ngu 73 izimenenja ezivila emiNyangweni eyahlukene ebezitshalwe ezikoleni ezingaphansi kukaMasipala uMkhanyakude.

Ngokusho kukaMqondisi weMfundu eMkhanyakude, uMnu T.J. Motha uthe bazimisele ukuba

abafundi bakaMatric kulonyaka abazophasa bafike kumaphesenti angu 80. Intaheli yethu ibe isivakashela ezinye izikole njengaseShayina High School lapho ifice khona ukuthi abafundi bebezimisele ngezifundo.

Okutholakele ukuthi abafundi bahamba ibanga elide uma beya esikoleni.

Intatheli yethu ibuye yavakashela iNsalamanga High School lapho ifice khona othisha nabafundi bematasatasa bezilungiselela ukuhlolwa kokuphela konyaka.

iNsalamanga High School kwathi ngo 1996 abafundi bebangza leshumi baphasa bonke.

Kulo nyaka othisha nabafundi bazimisele ukuthi kungabibikho noyedwa umfundu webanga leshumi ozofeyila.

Babuye bazinqumela ukuthi kulabobafundi abazophumelela abazimisele kube khona ozothothola isitifiketi kodwa babheke ukuthi abafundi bakwazi ukwenza o.B.A, kanye namaDiploma.



Izimenenja uMahlathi Tembe nothishanhloko waseShayina High School uNkk D.M. Tembe, beqoqa imininingwane ngesikole.

“Kulo nyaka kuphokophelwe ekubeni kungabibikho ngisho nesikole esisodwa esinemiphumela yebanga leshumi engaphansi kuka 30%.”



SIYAQHUBA!

sisemkhankasweni **wokuguqula**
izimpilo zabantu